

BID BOND

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned White Rock Corporation as principal; and Aegis Security Insurance Company as Surety, are hereby held and firmly bound unto the City of Jersey City as owner, in the penal sum of 10% of the total amount bid, not to exceed \$20,000.00 for the payment of which, well and truly to be made, we hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns.

Signed this 1st day of October, 2020.

The condition of the above obligation is such that whereas the Principal has submitted to the Owner as defined, a certain Bid, attached hereto, and hereby made a part hereof, to enter into a Contract in writing for 2019-010 394 Central Avenue - New Roof

NOW, THEREFORE,

- (A) If said Bid shall be rejected, or, in the alternate,
- (B) If said Bid shall be accepted and the Principal shall execute and deliver a Contract in the Form of Contract specified herein (properly completed in accordance with said Bid) and shall furnish a bond for his faithful performance of said Contract, and shall in all other respects perform the Agreement created by the acceptance of said Bid.

Then, this obligation shall be void, otherwise the same shall remain in force, and effect; it being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of time within which the Principal may accept such Bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and the Surety have set their hand and seals to be hereto affixed and these presents to be signed by their proper officers, the day and year set forth above.

White Rock Corporation

Aegis Security Insurance Company

By: *Stere Vaner*

By: *Joseph T. Catania*

Stere Vaner - owner

Joseph T. Catania, Attorney-in-Fact

CONSENT OF SURETY
(Pursuant to N.J.S.A. 40A: 11-22)

TO: City of Jersey City

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of \$1.00 lawful money of the United States of America, the receipt whereof is hereby acknowledged, paid the undersigned corporation, and for other valuable consideration Aegis Security Insurance Company,
incorporated, organized and existing under the laws of the State of
PENNSYLVANIA **and licensed to do business in the State of New Jersey, certified and agrees, that if the contract for the**

2019-010 394 Central Avenue - New Roof

is awarded to White Rock Corporation
the undersigned Corporation will execute the bond or bonds as required of the contract documents and will become Surety in the full amount set forth in the contract documents for the faithful performance of all obligations of the Bidder.

Signed and sealed: October 1, 2020

Aegis Security Insurance Company

By: 

Joseph T. Catania
Attorney-in-Fact

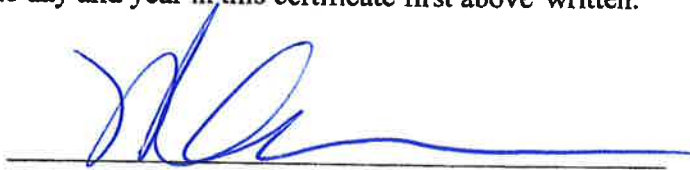
ACKNOWLEDGEMENT BY SURETY

STATE OF NEW JERSEY

COUNTY OF BERGEN

On this 1st day of October, 2020, before me Mary Lawrence, a notary public in and for the County and State aforesaid, residing therein, duly commissioned and sworn, personally appeared Joseph T. Catania know to me to be the person whose name is subscribed to the within instrument, and acknowledged that he/she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Notary Public

MARY LAWRENCE
NOTARY PUBLIC OF NEW JERSEY
Comm. # 50037749
My Commission Expires 5/6/2021

**THIS POWER NULL AND VOID IF NUMBER IS NOT IN RED
POWER CERTIFICATE NO. DE 176**

**AEGIS SECURITY INSURANCE COMPANY
POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS, THAT AEGIS SECURITY INSURANCE COMPANY does hereby make, constitute and appoint: JOSEPH T. CATANIA, RICHARD G. ANDERSON, GINA M. PEPE, NANCY C. BUCK, DENISE A. MEDLAR, MARY LAWRENCE

its true and lawful Attorney-in-Fact, to make, execute and deliver on its behalf surety bonds, undertaking and other instruments of similar nature as follows: **\$5 MILLION**

This Power of Attorney is granted and sealed under and by the authority of the following Resolution adopted by the Board of Directors of the Company on the 4th day of February, 1993.

"Resolved, That the President, any Vice President, the Secretary and any Assistant Secretary appointed for that purpose by the officer in charge of surety operations shall each have authority to appoint individuals as Attorney-in-Fact or under other appropriate titles with authority to execute on behalf of the Company, fidelity and surety bonds and other documents of similar character issued by the Company in the course of its business. On any instrument making or evidencing such an appointment, the signatures may be affixed by facsimile. On any instrument conferring such authority or on any bond or undertaking of the Company, the seal or facsimile thereof may be imposed or fixed or in any other manner reproduced; provided, however, that the seal shall not be necessary to the validity of any such instrument or undertaking."

"Resolved, That the signature of each of the following officers; President, Vice President, any Assistant Vice President, any Secretary or Assistant Secretary and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any Certificate relating thereto, appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for the purpose only of executing and attesting bonds and undertaking and other writings upon the Company and any such power required and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or undertaking to which it is attached."

IN WITNESS WHEREOF, AEGIS SECURITY INSURANCE COMPANY has caused its official seal to be hereunto affixed, and these presents to be signed by its President this 5th day of July, 2017.

AEGIS SECURITY INSURANCE COMPANY

By:



W. J. WOLLYUNG, III
President



Commonwealth of Pennsylvania }
County of Dauphin } s.s.: Harrisburg

On this 5th day of July, 2017, before me personally came William J. Wollyung, III to me known, who being by me duly sworn, did depose and say that he is President of AEGIS SECURITY INSURANCE COMPANY, the corporation described herein and which executed the above instrument; that he knows the seal of the said corporation, that the seal affixed to the said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation and that he signed his name thereto by like order.



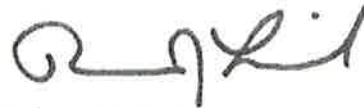
JEANNE LP TENNIS
Notary Public
My Commission Expires June 16, 2021



I, the undersigned, Secretary of AEGIS SECURITY INSURANCE COMPANY, a Pennsylvania corporation, DO HEREBY CERTIFY that the foregoing and attached Power of Attorney remains in full force and has not been revoked: and furthermore that the Resolution of the Board of Directors, set forth in the said Power of Attorney, is now in force.

Signed and sealed at the City of Harrisburg, in the Commonwealth of Pennsylvania, dated this

15th day of October 2020



REBECCA J. LIDDICK
Secretary



Aegis Security Insurance Company

Statements of Admitted Assets, Liabilities and Capital and Surplus - Statutory Basis

	As of December 31,	
	2019	2018
Admitted Assets		
Bonds	\$ 110,817,083	\$ 87,336,929
Preferred stocks	462,673	423,205
Common stocks - unaffiliated	20,107,699	13,764,139
Cash and short-term investments	21,104,155	32,694,624
	152,491,610	134,218,897
Accrued investment income	916,057	687,619
Premium receivable and agent balances due	41,490,596	29,481,656
Reinsurance recoverable on paid losses	8,844,359	5,929,670
Federal income tax receivable	-	1,783,345
Net admitted deferred tax asset	3,338,942	3,461,239
Other assets	98,244	-
Total assets	\$ 207,179,808	\$ 175,562,426
Liabilities, Capital and Surplus		
Liabilities:		
Losses and LAE	\$ 45,122,134	\$ 32,258,347
Reinsurance payable on paid loss and LAE	303,146	85,053
Unearned premiums	57,480,958	63,849,110
Commissions payable	6,562,490	22,276
Accounts payable and accrued expenses	2,830,169	539,448
Taxes, licenses and fees payable	2,038,141	1,551,966
Ceded reinsurance premiums payable	22,387,817	12,189,420
Funds held by company under reinsurance treaties	2,390,000	-
Amounts withheld for account of others	2,514,341	2,388,287
Payable for securities	9,929	10,098
Total liabilities	141,639,125	112,894,005
Capital and surplus:		
Common stock, par value \$1.40 per share; 5,000,000 authorized; 3,000,000 issued and outstanding	4,200,000	4,200,000
Paid-in surplus	20,266,827	20,266,827
Unassigned funds	41,073,856	38,201,594
Total capital and surplus	65,540,683	62,668,421
Total liabilities, capital and surplus	\$ 207,179,808	\$ 175,562,426

BID PROPOSAL

CITY OF JERSEY CITY
DEPARTMENT OF ADMINISTRATION
DIVISION OF ARCHITECTURE

Date _____

Project No. 2019-010

DO NOT REMOVE THESE PROPOSAL PAGES. SUBMIT THE ENTIRE BOUND DOCUMENT IN A SEALED ENVELOPE MARKED ON BOTH SIDES WITH THE PROJECT TITLE. ALSO SUBMIT SEPARATE COPY OF COMPLETED BID PROPOSAL WITH BID PACKAGE.

Proposal of Write Rock Corp (hereinafter called "Bidder" organized and existing under the laws of the State of NJ doing business as corporation*)

Gentlemen:

The Bidder, in compliance with your invitation for bids for the:

394 CENTRAL AVENUE - NEW ROOF

JERSEY CITY, N.J. 07307

having examined the plans and specifications with related documents and the site of the proposed work, and being familiar with all of the conditions surrounding the construction of the proposed project including the availability of materials and labor, hereby proposes to furnish all labor, materials, and supplies, and to construct the project in accordance with the Contract Documents; within the time set forth therein, and at the prices stated below. These prices are to cover all expenses incurred in performing the work required under the Contract Documents of which this proposal is part.

Bidder hereby agrees to commence work under this contract on or before a date to be specified in written "Notice to Proceed" of the City and to fully complete the project within 45 consecutive calendar days thereafter as stipulated in the specifications. Furthermore, it is understood and agreed in accordance with Article GC-36 "Time for Completion, Liquidated Damages and Extension of Time," that liquidated damages in the amount set forth in Article GC-36 will be charged to the Bidder for each consecutive calendar day of delay until the work is completed and accepted.

Bidder acknowledges receipt of the following addendum:

Addendum No. _____ Dated: _____

Addendum No. _____ Dated: _____

Addendum No. _____ Dated: _____

*Insert "a corporation, "a partnership", or "an individual" as applicable.

BID PROPOSAL CHECK LIST

The following documents are to be completed and submitted with the bid proposal. Compliance shall be indicated by placing initials on the line preceding each item attached:

- S.V. *List of Prices
- S.V. *Grand Total Bid Price
- S.V. Alternate(s), if applicable, with supporting documentation, if applicable.
- S.V. Substitutions, if applicable, are attached in conformance with the Information to Bidders, Article 21, Substitutions
- S.V. *Certificate of Experience of General Contractor
- S.V. Certificate of Experience for subcontractors required to be named pursuant to N.J.S.A. 40A:11-16
- S.V. *Plant and Equipment Questionnaire completed by General Contractor
- S.V. Plant and Equipment Questionnaire completed by subcontractors required to be named pursuant to N.J.S.A. 40A:11-16
- S.V. Non-Collusion Affidavit
- S.V. *Statement of Ownership Disclosure
- S.V. Disclosure of Investment Activities in Iran Form
- S.V. MWB-3 - Minority/Women Business Compliance Plan Form
- S.V. Supplier Diversity Bidder Questionnaire Form
- S.V. Exhibit B: Mandatory Equal Employment Opportunity Language (N.J.S.A. 10:5-31 et seq.) (N.J.A.C. 17:27) **Construction Contracts must be signed.**
- S.V. State of New Jersey, Division of Contract Compliance Equal Employment Opportunity in Public Contracts' Initial Project Workforce Report Construction (Form AA-201). **Must be submitted after notification of award but prior to signing a construction contract.** Form AA-201 maybe obtained and must be submitted to Jersey City's Public Agency Compliance Officer (P.A.C.O.) at Office of Tax Abatement & Compliance, 13 Linden Avenue East, Jersey City, NJ 07305, Telephone 201-547-4538 E-mail Address: abuanj@jcnj.org
- S.V. *Bid Bond
- S.V. *Consent of Surety
- S.V. Public Works Contractor Registration Certificates for General Contractor and all Subcontractors listed on page **P-8.**
- S.V. New Jersey Business Registration Certificates of General Contractor and all Subcontractors listed on page **P-8.**
- S.V. Certification of Non-Debarment for Federal Government Contracts Form
- S.V. *Written acknowledgment of addendum (if issued), on Page P-1 of the Bid Form, pursuant to N.J.S.A. 40A:11-23.2(e).

Failure to include the bid documents listed immediately above that are marked with an asterisk (*) shall result in automatic rejection of the bid at the time of the bid reception.

BID PROPOSAL
Continued

BID PRICES:

BASE BID: The Bidder agrees to perform and provide all labor, materials, equipment and services required to complete all work as described in the Specifications and shown on the drawings for the Lump Sum Price of:

one hundred twenty - nine thousand dollars
(In Writing)

129,000
(In Figures)

UNIT PRICE SCHEDULE:

The Specifications and Drawings represent the Base Bid, and contain specific quantities of work based on good faith estimates. If during project construction, the quantities contained in the specifications and drawings are exceeded, payment for excess quantities shall be based on the prices set forth below:

If additional quantities are needed which results in a change order, Contractor will honor Unit Price as herein stated.

PAY ITEM	DESCRIPTION	UNIT	CONTRACT QUANTITY	UNIT PRICE	TOTAL COST
1	Wood deck replacement. As determined by the Architect, replace unsuitable decking with T&G CDX grade plywood. Match thickness of existing wood deck.	S.F.	500	\$ 5.00	\$ 2,500
2	Wood rafter repair/replacement to match existing. As determined by the Architect, replace existing roof rafters that are unsuitable. Assume 2x12s for pricing purposes. Provide P.T. wood where wood is in contact with masonry or exposed to weather.	L.F.	100	\$ 30.00	\$ 3,000
3	Brick repointing. As determined by the Architect, re-point existing brick wall.	L.F.	500	\$ 9.00	\$ 4,500
4	Brick replacement. As determined by the Architect, replace existing bricks that are in unsuitable condition. Replacement bricks to closely-match existing in size and color.	S.F.	100	\$ 25.00	\$ 2,500
5	Cement coat for brick wall. As determined by the Architect, provide 1/2" thick cement coat over existing brick wall.	S.F.	300	\$ 15.00	\$ 4,500
				TOTAL	\$ 17,000.00

BID PROPOSAL
Continued

The Unit Price bid shall cover all costs of whatever nature, incidental to that item. In explanation but not in limitation thereof, these costs shall include the cost of all work, labor, material, equipment, transportation and all else necessary to execute the Contract, and all incidental expenses in connection therewith, including all cost for replacement of defective materials.

The Estimate of material quantities specified is approximately only and is given solely to be used as a uniform basis for comparison of bids. The minimum quantity for any item shall be zero (0). The maximum quantity shall be as stated in the Bid Proposal for each item.

Should the final quantity be less than the maximum quantity stated in the Bid Proposal for any item, the Bidder shall have no claim for loss incurred by him/her for commitments made by him/her in anticipation of the work contemplated, or for loss of anticipated profits, or for work done prior to his/her having been authorized to proceed therewith.

GRAND TOTAL BASE BID: ("BASE BID" PLUS "UNIT PRICE SCHEDULE" TOTAL)

one hundred forty-six thousand dollars
(In Writing)

146,000.00
(In Figures)

The Contract will be awarded based on the Grand Total Base Bid. However, it is understood that the Total Cost for quantities are based upon a good faith estimate of the quantity of materials needed; therefore, the actual contract price, cannot be determined until completion of the project.

It is understood and agreed that the total price stated by the undersigned in the "Unit Price Schedule" is based on estimated quantities and will only control in the awarding of the contract. It is further understood that the quantities stated in the "Unit Price Schedule" for the items are estimated only and may be increased or decreased as provided in the specifications.

BID PROPOSAL
Continued

It is understood and agreed that the total price stated by the undersigned in the "Schedule of Prices" is based on estimated quantities and will only control in the awarding of the contract. It is further understood that the quantities stated in the "Schedule of Prices" for the items are estimated only and may be increased or decreased as provided in the specifications.

Attached herewith is a (bid bond) (cashier's check) (certified check) (Check one)

in the amount of \$ 10% INTG \$20,000 representing 10% of the total amount bid, but not exceeding \$20,000.00 as stated in Article 8, Page 4.

The undersigned agrees that this check or bond is to be forfeited as liquidated damages and not as a penalty, if the contract is awarded to the undersigned and he shall fail to execute the contract for the project or forward the bond required within the stipulated time. Otherwise, the check or bond will be returned to the undersigned.

Choice of Retainage:

If the Total Price bid for the Contract Work exceed \$100,000. the undersigned elects the following option for retainage in accordance with the General Conditions: (check one only)

2% Cash from each payment
2% of Contract amount deposited as approved negotiable securities
The undersigned is (a corporation) (an individual) (a partnership) under the laws

of the State of NJ having offices at 17 Gramercy Rd, Old Bridge, NJ 08857

Signed Vaner

Name Steve Vaner

Title Owner

Company White Rose Corp

Address 17 Gramercy Rd

Old Bridge, NJ 08857

Phone (609) 580 0348
Fax (908) 563 9647

(Seal if Bid is by a Corporation)

1. CERTIFICATE OF EXPERIENCE

Steve Vanover hereby certifies that White Rock Corp.
has performed the following work within the past three (3) years:

Name of Owner	Amount of Contract	Type of Work	Owner's Representative in charge of Work (Inc. Address and Phone)	Approximate Dates

See attached.

White Rock Corp.
Name of Bidder

Vanover
By

owner
Title

[Signature]
Witness

IMPORTANT: THIS FORM MUST BE FILLED IN BY BIDDER.

2. PLANT AND EQUIPMENT QUESTIONNAIRE

Submitted to City of Jersey City

By WRIT ROCK CORP A Corporation
A Co-partnership
An Individual

Principal Office 17 Grawery Bd, Old Bridge, NJ 08857

The signatory of this questionnaire guarantees the truth and accuracy of all statements and of all answers to interrogatories hereinafter made.

a. In what manner have you inspected the proposed work? Explain in detail.

Visited the site
Inspected specs & drawings

b. Explain your plan or layout for performing the proposed work.

Initiation; Planning; Implementation;
Performance & monitoring; Closing

c. The work, if awarded to you, will have the personal supervision of whom?

Steve Vanev

d. Do you intend to do the grading on the proposed work with your own forces?

Yes If so, give type of equipment to be used.
See attached.

g. What equipment do you own that is available for and intended to be used on the proposed project?

QTY	ITEM	DESCRIPTION, SIZE, CAPACITY, ETC.	COND.	YRS. OF SERVICE	PRESENT LOCATION

See attached.

h. What equipment do you intend to purchase or lease for use on the proposed project? *None*

QUANTITY	ITEM	DESCRIPTION, SIZE, CAPACITY, ETC	APPROXIMATE COST	
			PURCHASE	LEASE

N/A

I. Have you made contracts or received firm offers for all materials within prices used in preparing your proposal? Do not give name of dealers or manufacturers.

Yes.

The undersigned hereby declare(s) _____ that the items of equipment in Table 1 are owned by White Rock Corp and are available for and intended to be used on the Project, if White Rock Corp awarded the Contract, and that he/they propose(s) to purchase or lease for the Project the additional items of equipment stated in Table 2.

Dated at 9/28/20 this 28th day of September, 2020

White Rock Corp
Name of Organization

By Steve Vanover -
Owner Vanover
Title of Person Signing

STATE OF NJ
COUNTY OF Middlesex SS:

Steve Vanover
owner, Being duly sworn, deposes and says that he is of the above White Rock Corp
Name of Organization

and that the answers to the foregoing questions and all statements therein contained are true and correct.

Sworn to before me this 28th day of September, 2020

[Signature]
Notary Public

MALGORZATA ZABINSKI
NOTARY PUBLIC OF NEW JERSEY
Comm. # 50065363
My Commission Expires 6/29/2023

My commission expires _____

PROJECT TITLE: 394 CENTRAL AVENUE - NEW ROOF

3. NON-COLLUSION AFFIDAVIT

STATE OF NEW JERSEY)

ss:

COUNTY OF HUDSON)

I, Steve Vaner of the City of Old Bridge, in the County of Middlesex and the State of NJ, of full age, being duly sworn according to law, upon my oath depose and say that:

I am owner of the firm of White Rock Corp. the bidder making the Proposal for the above named project and that I executed the said Proposal with full authority so to do; that said bidder has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said Proposal and in this affidavit are true and correct, and made with full knowledge that the City of Jersey City relies upon the truth of the statements contained in said Proposal and in the statements contained in this affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by:

White Rock Corp.
(Name of Contractor)

Steve Vaner Vaner
(Also type or print name of affiant under signature)

ATTEST: Vaner
Secretary

(Affix Corporate Seal)

Sworn and subscribed to before me this 28th day of September, 2020

[Signature]
NOTARY PUBLIC MALGORZATA ZABINSKI
NOTARY PUBLIC OF NEW JERSEY
My commission expires on: Comm. # 50085353
My Commission Expires 6/29/2023

4. STATEMENT OF OWNERSHIP DISCLOSURE
N.J.S.A. 52:25-24.2 (P.L. 1977, c33, as amended by P.L. 2016, c43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Organization: White Rock Corp.

Organization Address: 17 Gramercy Rd, Old Bridge, NJ 08857

Part I Check the box that represents the type of business organization:

- Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- For-Profit Corporation (any type) Limited Liability Company (LLC)
- Partnership Limited Partnership Limited Liability Partnership (LLP)

Part II

The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**

OR

No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Home Address (for Individuals) or Business Address
Steve Vaner - 100% owner	17 Gramercy Rd, Old Bridge NJ 08857

Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publically traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. Attach additional sheets if more space is needed.

Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s
N/A	

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. Attach additional sheets if more space is needed.

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Home Address (for Individuals) or Business Address
Same as	above.

Part IV CERTIFICATION

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the City of Jersey City is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with the City of Jersey City to notify the City of Jersey City in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation of this certification, and if I do so, I am subject to criminal prosecution under law and that it will constitute a material breach of my agreement(s) with the, permitting the City of Jersey City to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Steve Vaner	Title:	Owner
Signature:	<i>Vaner</i>	Date:	9/28/20

SIGNATURE : *Vaner*

TITLE: *Owner*

SUBSCRIBED AND SWORN TO BEFORE ME THIS DAY *28th of September* OF 20*20*
Malgorzata Zabinski

(TYPE OR PRINT NAME OF AFFIANT UNDER SIGNATURE)
MALGORZATA ZABINSKI
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES: 20___
Comm. # 50085353
My Commission Expires 6/29/2023

(NOTE: THIS FORM MUST BE COMPLETED, NOTARIZED AND RETURNED WITH THIS PROPOSAL).

CITY OF JERSEY CITY, NEW JERSEY 07307
DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

COMPANY NAME: White Rock Corp.

PART 1: CERTIFICATION

BIDDERS MUST COMPLETE PART 1 BY CHECKING EITHER BOX.

FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE PROPOSAL NON-RESPONSIVE

Pursuant to Public Law 2012, c.25 any person or entity that submits a bid or proposal or otherwise proposed to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates (any parent, successor, subunit, direct or indirect subsidiary, or any entity under common ownership or control with any entity, is identified on the Department of Treasury’s Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the State of New Jersey, Department of Treasury, Division of Purchase and Property website at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>. Bidders must review this list prior to completing the below certification. Failure to complete the certification will render a bidder’s proposal non-responsive. If the Director finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

PLEASE CHECK THE APPROPRIATE BOX:

I certify, pursuant to Public Law 2012, c. 25, that neither the bidder listed above nor any of the bidder’s parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury’s list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 (“Chapter 25 List”). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. I will ship Part 2 and sign and complete the Certificate below.

OR

I am unable to certify as above because the bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department’s Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such will result in the proposal being rendered non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provide by law.

PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN

You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlines able by completed the box below.

Name: _____	Relationship to Bidder/Offeror _____
Description of Activities: <u>NA</u>	
Duration of Engagement: _____	Anticipated Cessation Date: _____
Bidder/Offeror Contact Name: _____	Contact Phone Number: _____

Certification: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that the Authority is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the Authority to notify the Authority in writing of any changes to the answers or information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the Authority and the Authority at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): Steve Vaner Signature: Vaner

Title: Owner Date: 9/28/20

EEO/AFFIRMATIVE ACTION REQUIREMENTS

Public Construction Contracts

Questions in reference to EEO/AA Requirements for Public Construction Contracts should be directed to:

Jeana F. Abuan
Supvg. Administrative Analyst, Public Agency Compliance Officer
Office of Tax Abatement & Compliance
13 Linden Avenue East
Jersey City NJ 07305
Tel. #201-547- 4538
E-mail Address: abuanj@jcnj.org

Rev. 02/10/12

**Minority/Women Business Participation
In City Construction Contracts
City of Jersey City
Department of Administration
Office of Equal Opportunity/Affirmative Action**

I Policy

The City of Jersey City has a policy of equal opportunity and nondiscrimination in public contracting based on race, national origin or gender. Further, the City's policy is to encourage increased participation of minority owned businesses in city contracts. This is in accordance with N.J.S.A. 10:5-32, which provides that public works contracts shall provide for equality in opportunity by any contractor engaged in a public works project.

The City has determined that a "responsible" bidder does not engage in unlawful race or gender discrimination in its awarding of subcontracts or the purchase of supplies used in construction, and does make reasonable efforts to solicit and award subcontracts to minority and female businesses.

II Purpose

The city has adopted regulations to assure that bidders receiving City Constructions are not engaged in unlawful discrimination and make reasonable good faith to include persons of color and women owned businesses as subcontractors. The intent and purpose of these procedures is not to require that a specific proportion of every contract be allocated to minority and women owned businesses, but to assure that they are included in the competitive process and have opportunities to participate in the city's publicly contracted projects. Pursuant to this policy, contractor is expected to include minority/women owned businesses in all formal or informal invitations to quote, etc, and to make every reasonable effort to provide subcontracting opportunities to qualified minority and women owned businesses.

The purpose of the "participation levels" referred to herein is to help the city determine whether the contractor has met the requirements of nondiscrimination and of good faith efforts to make subcontracting opportunities available to minority and woman owned businesses. These regulations presume that contractors who have attained or exceeded the suggested participation levels for minority and female subcontractor participation on particular City construction contracts are not engaging in unlawful sex or racial discrimination and have engaged in reasonable efforts to involve minority and female subcontractors. A contractor who is unable to attain or exceed such levels may have its subcontracting practices examined by the city to determine if it is engaging in unlawful discrimination in subcontracting practices or has failed to engage in reasonable outreach efforts.

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III Suggested participation level for minority and women owned subcontractors:

A. Suggested levels of participation for minority owned subcontractors and women owned subcontractors are determined based on estimates of the dollar value of the work in the various disciplines which may be subcontracted and the availability of minority and woman owned prospective subcontractors in the applicable work areas as reflected in the "SAVI II" database maintained by the State of new Jersey, Department of Commerce & Economic Development, Division of Small, Women & Minority Businesses. The Office of the Minority & Women Business Enterprise Program maintains and updates a listing of minority and women owned businesses (M/WB's) providing various categories of goods and services. Minority and/ or women owned businesses (M/WB's) are those registered as such with the State of New Jersey, Department of Commerce & Economic Development, Division of Small, Women & Minority Businesses (SAVI II database). In addition, bona fide minority or women owned businesses that are not so registered will be accepted as such pending completion of the registration process, on recommendation of the Minority/ Women Business Enterprise Development Program (MWBE Director).

B. In the event the contractor who is awarded the contract elects to perform in-house, with its own personnel and resources, parts of the job included in the subcontracting estimate, the participation levels will be adjusted accordingly.

C. Suggested participation levels for this project are:

Minority Owned20% of the total dollar amount of the contract

Woman owned20% of the total dollar amount of the contract

IV Availability of information/referral lists of minority/women businesses

A. To assist the successful bidder in identifying prospective M/WB subcontractors for various areas of work included in the project, after notification that the City Council has awarded the contract but prior to the execution of the contract, the successful bidder should contact the M/WBE Director with regard to meeting the City's suggested participation levels of M/WB contractors in the specific disciplines involved in the project.

Identification and/or establishment of prospective subcontractors in various specialties by the M/WBE Director or any City employee are not to be construed as making any representation as to the qualification of any such contractor to perform. Such identification/establishment are made for the sole purpose of identifying minority and women owned businesses in the required areas of work. Determination of qualifications for the particular project remains the responsibility of the contractor. Nothing in these requirements is to be construed as changing in

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any way the provision that "bidder will be required to establish to the satisfaction of the Architect (Engineer) the reliability and responsibility of the proposed subcontractors to furnish and perform the work . . . ", or any other provision of these specifications.

V. Bidders will submit with bid proposal:

1. Plan for outreach to and utilization of minority and/or women owned businesses as subcontractors, including bidder's anticipated level for M/WB's in each specialty, which parts of the contact bidder plans to subcontract, and which parts of the contract bidder anticipates subcontracting to M/WB's (Form MWB-3)
2. As to subcontractors required to be submitted with the bid proposal pursuant to NJSA 40A:11-16, or any additional subcontractors requested for bid submission by the architect Engineer, bidder will indicate, on Form WMB-3, if any, are minority or woman owned, and what efforts were made to offer subcontracting opportunities to MWB's in these disciplines, including "solicitation list" of contractors solicited to quote on the job and "commitment lists" of those awarded or to be awarded subcontracts.
3. Bidders will provide a separate copy of items 1 and 2 above, which the Purchasing Agent will forward to the MWB director for review.

VI. The following applies to the apparent lowest responsive bidder, or three lowest responsive bidders, after results of bid reception have been announced by the Purchasing Agent:

- A. MWBE director will review forms/information submitted by apparent lowest responsible bidder (or three lowest responsible bidders) as part of the bid/proposal, for compliance with nondiscrimination and minority/ women business outreach requirements. These will be preliminary findings, subject to receipt and review of further information/documentation indicated below.
- B. MWBE Director may communicate with apparent lowest responsible bidder (or three lowest) requesting further information about subcontractors solicited and subcontractors engaged, and which if any are minority or woman owned, and if appropriate, offering assistance in identifying prospective minority/women subcontractors. (See Form MWB-5). Contractor will have one week to respond. If contractor fails to respond this may result in the bid being found non-responsive, on recommendation of the MWBE Director in consultation with the Corporation Counsel.
- C. MWBE review will include

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1. Verifying that proposed subcontractors listed as M/WB's are listed in the State of NJ SAVI II database or other recognized MWBE listings, e.g., New Jersey Transit, Port Authority, etc. If not, director will attempt to ascertain whether said subcontractors are in fact person of color and/or woman owned and controlled, and provide assistance to proposed subcontractors in registering with SAVI II. If MWBE Director has reason to believe the proposed subcontractor is not a bona fide or woman owned and operated business he/she will inform the bidding contractor and the city officials referred to in this section, and may require further verification.
2. Verifying whether bidder has achieved the suggested levels of MWB participation.
3. If not, reviewing the contractor's efforts as documented and the contractor's reasons for not achieving such levels.

D. Findings/Recommendations as to compliance

1. If the bidder's MWB targeted participation levels are achieved, bidder will be presumed not to be engaging in unlawful racial and gender discrimination in the selection of subcontractors and suppliers and will be presumed to have engaged in reasonable outreach efforts.

If the participation levels are not achieved by the bidder, the MWBE director in consultation with the Corporation Counsel will review the contractor's outreach efforts and subcontracting practices to determine if it has engaged in reasonable efforts to provide subcontracting opportunities to minority owned businesses, or if it has engaged or is engaging in unlawful race or sex discrimination.

3. If said review indicates that the bidder has made reasonable efforts to include minority as subcontractors and suppliers and has not engaged in unlawful race and sex discrimination, the bidder will be in compliance with the requirements of these provisions.
4. If said review indicates that the bidder has failed to make reasonable efforts to provide opportunities to minority businesses as subcontractors and suppliers, has or has engaged in unlawful race and sex discrimination, the bidder will be deemed not responsible under the provisions of these regulations and the provisions of the specifications. Such recommendation will be made by the MWBE director to the Purchasing Agent in consultation with the Corporation Counsel. Any bidder whose bid is rejected based on finding of discrimination may request and receive a hearing in accordance with applicable law (local, state and federal).
5. The review and recommendation process referred to in sections C and D should be completed within two weeks.

VII Awarding of contract

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- A. The contract will include a provision that Contractor will continue to comply with the provisions of the Minority/Women Business Program requirements and the MWB participation levels agreed upon.
- B. The MWBE Director will monitor contractor's compliance. In the event that additional or other subcontracting awards become necessary during the course of the project, the MWBE Director will continue to assist in identification of prospective minority/ women subcontractors as appropriate.

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(REVISED 4/13)

EXHIBIT B
MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE
N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127)
N.J.A.C. 17:27
CONSTRUCTION CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer, pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

When hiring or scheduling workers in each construction trade, the contractor or subcontractor agrees to make good faith efforts to employ minority and women workers in each construction trade consistent with the targeted employment goal prescribed by N.J.A.C. 17:27-7.2; provided, however, that the Dept. of LWD, Construction EEO Monitoring Program may, in its discretion, exempt a contractor or subcontractor from compliance with the good faith procedures prescribed by the following provisions, A, B and C, as long as the Dept. of LWD, Construction EEO

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EXHIBIT B (2 of 4)

Monitoring Program is satisfied that the contractor or subcontractor is employing workers provided by a union which provides evidence, in accordance with standards prescribed by the Dept. of LWD, Construction EEO Monitoring Program, that its percentage of active "card carrying" members who are minority and women workers is equal to or greater than the targeted employment goal established in accordance with N.J.A.C. 17:27-7.2. The contractor or subcontractor agrees that a good faith effort shall include compliance with the following procedures:

(A) If the contractor or subcontractor has a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor shall, within three business days of the contract award, seek assurances from the union that it will cooperate with the contractor or subcontractor as it fulfills its affirmative action obligations under this contract and in accordance with the rules promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et. seq., as supplemented and amended from time to time and the Americans with Disabilities Act. If the contractor or subcontractor is unable to obtain said assurances from the construction trade union at least five business days prior to the commencement of construction work, the contractor or subcontractor agrees to afford equal employment opportunities minority and women workers directly, consistent with this chapter. If the contractor's or subcontractor's prior experience with a construction trade union, regardless of whether the union has provided said assurances, indicates a significant possibility that the trade union will not refer sufficient minority and women workers consistent with affording equal employment opportunities as specified in this chapter, the contractor or subcontractor agrees to be prepared to provide such opportunities to minority and women workers directly, consistent with this chapter, by complying with the hiring or scheduling procedures prescribed under (B) below; and the contractor or subcontractor further agrees to take said action immediately if it determines that the union is not referring minority and women workers consistent with the equal employment opportunity goals set forth in this chapter.

(B) If good faith efforts to meet targeted employment goals have not or cannot be met for each construction trade by adhering to the procedures of (A) above, or if the contractor does not have a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor agrees to take the following actions:

(1) To notify the public agency compliance officer, the Dept. of LWD, Construction EEO Monitoring Program, and minority and women referral organizations listed by the Dept. of LWD, Construction EEO Monitoring Program pursuant to N.J.A.C. 17:27-5.3, of its workforce needs, and request referral of minority and women workers;

(2) To notify any minority and women workers who have been listed with it as awaiting available vacancies;

(3) Prior to commencement of work, to request that the local construction trade union refer minority and women workers to fill job openings, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade;

EXHIBIT B (3 of 4)

(4) To leave standing requests for additional referral to minority and women workers with the local construction trade union, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade, the State Training and Employment Service and other approved referral sources in the area;

(5) If it is necessary to lay off some of the workers in a given trade on the construction site, layoffs shall be conducted in compliance with the equal employment opportunity and non-discrimination standards set forth in this regulation, as well as with applicable Federal and State court decisions;

(6) To adhere to the following procedure when minority and women workers apply or are referred to the contractor or subcontractor:

(i) The contractor or subcontractor shall interview the referred minority or women worker.

(ii) If said individuals have never previously received any document or certification signifying a level of qualification lower than that required in order to perform the work of the construction trade, the contractor or subcontractor shall in good faith determine the qualifications of such individuals. The contractor or subcontractor shall hire or schedule those individuals who satisfy appropriate qualification standards in conformity with the equal employment opportunity and non-discrimination principles set forth in this chapter. However, a contractor or subcontractor shall determine that the individual at least possesses the requisite skills, and experience recognized by a union, apprentice program or a referral agency, provided the referral agency is acceptable to the Dept. of LWD, Construction EEO Monitoring Program. If necessary, the contractor or subcontractor shall hire or schedule minority and women workers who qualify as trainees pursuant to these rules. All of the requirements, however, are limited by the provisions of (C) below.

(iii) The name of any interested women or minority individual shall be maintained on a waiting list, and shall be considered for employment as described in (i) above, whenever vacancies occur. At the request of the Dept. of LWD, Construction EEO Monitoring Program, the contractor or subcontractor shall provide evidence of its good faith efforts to employ women and minorities from the list to fill vacancies.

(iv) If, for any reason, said contractor or subcontractor determines that a minority individual or a woman is not qualified or if the individual qualifies as an advanced trainee or apprentice, the contractor or subcontractor shall inform the individual in writing of the reasons for the determination, maintain a copy of the determination in its files, and send a copy to the public agency compliance officer and to the Dept. of LWD, Construction EEO Monitoring Program.

(7) To keep a complete and accurate record of all requests made for the referral of workers in any trade covered by the contract, on forms made available by the Dept. of LWD, Construction EEO Monitoring Program and submitted promptly to the Dept. of LWD, Construction EEO Monitoring Program upon request.

EXHIBIT B (4 of 4)

(C) The contractor or subcontractor agrees that nothing contained in (B) above shall preclude the contractor or subcontractor from complying with the union hiring hall or apprenticeship policies in any applicable collective bargaining agreement or union hiring hall arrangement, and, where required by custom or agreement, it shall send journeymen and trainees to the union for referral, or to the apprenticeship program for admission, pursuant to such agreement or arrangement. However, where the practices of a union or apprenticeship program will result in the exclusion of minorities and women or the failure to refer minorities and women consistent with the targeted county employment goal, the contractor or subcontractor shall consider for employment persons referred pursuant to (B) above without regard to such agreement or arrangement; provided further, however, that the contractor or subcontractor shall not be required to employ women and minority advanced trainees and trainees in numbers which result in the employment of advanced trainees and trainees as a percentage of the total workforce for the construction trade, which percentage significantly exceeds the apprentice to journey worker ratio specified in the applicable collective bargaining agreement, or in the absence of a collective bargaining agreement, exceeds the ratio established by practice in the area for said construction trade. Also, the contractor or subcontractor agrees that, in implementing the procedures of (B) above, it shall, where applicable, employ minority and women workers residing within the geographical jurisdiction of the union.

After notification of award, but prior to signing a construction contract, the contractor shall submit to the public agency compliance officer and the Dept. of LWD, Construction EEO Monitoring Program an initial project workforce report (Form AA 201) electronically provided to the public agency by the Dept. of LWD, Construction EEO Monitoring Program, through its website, for distribution to and completion by the contractor, in accordance with N.J.A.C. 17:27-7. The contractor also agrees to submit a copy of the Monthly Project Workforce Report once a month thereafter for the duration of this contract to the Dept. of LWD, Construction EEO Monitoring Program and to the public agency compliance officer.

The contractor agrees to cooperate with the public agency in the payment of budgeted funds, as is necessary, for on the job and/or off the job programs for outreach and training of minorities and women.

(D) The contractor and its subcontractors shall furnish such reports or other documents to the Dept. of LWD, Construction EEO Monitoring Program as may be requested by the Dept. of LWD, Construction EEO Monitoring Program from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Dept. of LWD, Construction EEO Monitoring Program for conducting a compliance investigation pursuant to Subchapter 10 of the Administrative Code (NJAC 17:27).

The undersigned vendor certifies on their company's receipt, knowledge and commitment to comply with:

EXHIBIT B

**N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127) and N.J.A.C. 17:27
 MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE
 Construction Contracts**

The undersigned vendor further agrees to furnish the required forms of evidence and understands that their contract/company's bid shall be rejected as non-responsive if said contractor fails to comply with the requirements of N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127) and N.J.A.C. 17:27.

Representative's Name/Title (Print): Steve Vanev - Owner

Representative's Signature: Vanev

Name of Company: White Row Corp. Tel. No. (609) 580-0348 Date: 9/28/20

to be submitted after award.

STATE OF NEW JERSEY
DEPARTMENT OF LABOR & WORKFORCE DEVELOPMENT
CONSTRUCTION BEO COMPLIANCE MONITORING PROGRAM

INITIAL PROJECT WORKFORCE REPORT CONSTRUCTION

Official Use Only
Assignment
Code

FORM AA-11
Revised (1/17)

For instructions on completing the form, go to: http://www.state.nj.us/treasury/contract_compliance/pdf/aa2011ns.pdf

1. FD NUMBER	2. CONTRACTOR ID NUMBER	3. NAME AND ADDRESS OF PUBLIC AGENCY AWARDED CONTRACT	
3. NAME AND ADDRESS OF PRIME CONTRACTOR		Name: Address:	
(Street)		CONTRACT NUMBER DATE OF AWARD DOLLAR AMOUNT OF AWARD	
(Street Address)		4. NAME AND ADDRESS OF PROJECT	
(City) (State) (Zip Code)		Name: Address:	
4. IS THIS COMPANY MINORITY OWNED [] OR WOMAN OWNED []		7. PROJECT NUMBER	
COUNTRY		8. (IF THIS PROJECT COVERED BY A PROJECT LABOR AGREEMENT (PLA)) YES <input type="checkbox"/> NO <input type="checkbox"/>	

8. TRADE OR CRAFT	PROJECTED TOTAL EMPLOYMENT				PROJECTED MINORITY EMPLOYMENT				PROJECTED START-UP DATE	PROJECTED COMPLETION DATE
	MALE		FEMALE		MALE		FEMALE			
	J	AP	J	AP	J	AP	J	AP		
1. ASBESTOS WORKER										
2. BRICKLAYER OR MASON										
3. CARPENTER										
4. ELECTRICIAN										
5. GLAZIER										
6. HVAC MECHANIC										
7. IRONWORKER										
8. OPERATING ENGINEER										
9. PAINTER										
10. PLUMBER										
11. ROOFER										
12. SHEET METAL WORKER										
13. SPRINKLER FITTER										
14. STEAMFITTER										
15. SURVEYOR										
16. TILER										
17. TRUCK DRIVER										
18. LABORER										
19. OTHER										
20. OTHER										

I hereby certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements are willfully false, I am subject to punishment.

(Signature)

10. (Please Print Your Name) _____ (Title)

(Area Code) (Telephone Number) (Ext.) _____ (Date)

Sample Initial Project Workforce Report Form AA201

Instructions

INSTRUCTIONS FOR COMPLETING THE INITIAL PROJECT WORKFORCE REPORT - CONSTRUCTION (AA201)

DO NOT COMPLETE THIS FORM FOR GOODS AND/OR SERVICE CONTRACTS

1. Enter the Federal Identification Number assigned to the contractor by the Internal Revenue Service, or if a Federal Employer Identification Number has been applied for but not yet issued, or if your business is such that you have not or will not receive a Federal Identification Number, enter the social security number assigned to the single owner or one partner, in the case of a partnership.
2. Note: The Department of Labor & Workforce Development, Construction EEO Monitoring Program will assign a contractor ID number to your company. This number will be your permanently assigned contractor ID number that must be on all correspondence and reports submitted to this office.
3. Enter the prime contractor's name, address and zip code number.
4. Check box if Company is Minority Owned or Woman Owned
5. Enter the complete name and address of the Public Agency awarding the contract. Include the contract number, date of award and dollar amount of the contract.
6. Enter the name and address of the project, including the county in which the project is located.
7. Note: A project contract ID number will be assigned to your firm upon receipt of the completed Initial Project Workforce Report (AA201) for this contract. This number must be indicated on all correspondence and reports submitted to this office relating to this contract.
8. Check "Yes" or "No" to indicate whether a Project Labor Agreement (PLA) was established with the labor organization(s) for this project.
9. Under the Projected Total Number of Employees in each trade or craft and at each level of classification, enter the total composite workforce of the prime contractor and all subcontractors projected to work on the project. Under Projected Employees enter total minority and female employees of the prime contractor and all subcontractors projected to work on the project. Minority employees include Black, Hispanic, American Indian and Asian, (J=Journeyworker, A=Apprentice). Include project's phase-in and completion dates.
10. Print or type the name of the company official or authorized Equal Employment Opportunity (EEO) official include signature and title, phone number and date the report is submitted.

This report must be submitted to the Public Agency that awards the contract and the Department of Labor & Workforce Development, Construction EEO Compliance Monitoring Program after notification of award, but prior signing the contract.

THE CONTRACTOR IS TO RETAIN A COPY AND SUBMIT COPY TO THE PUBLIC AGENCY AWARDING THE CONTRACT AND FORWARD A COPY TO:

NEW JERSEY DEPARTMENT OF LABOR & WORKFORCE DEVELOPMENT
 CONSTRUCTION EEO COMPLIANCE MONITORING UNIT
 P.O. BOX 209
 TRENTON, NJ 08625-0209
 (609) 292-9550

S.V.
 9/18/20
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Sample Monthly Project Workforce Report Form AA202

Instructions

INSTRUCTIONS FOR COMPLETING MONTHLY PROJECT WORKFORCE REPORT- (AA202)

1. Enter the prime contractor's name, address and zip code number.
2. Enter the CONTRACTOR ID NUMBER assigned by the Dept. of Labor & Workforce Development Construction EEO Compliance Monitoring Program.
3. Enter the Federal Identification Number assigned to the contractor by the Internal Revenue Service, or if a Federal Employer Identification Number has not been applied for or issued, or if your business is such that it will not receive a Federal Identification Number, enter the Social Security Number of the owner or of one partner, in the case of a partnership.
4. Reporting Period - enter the beginning and ending dates of the month for the report being submitted. (i.e., 1/1/00 - 1/31/00).
5. Enter the complete name of the public agency awarding the contract. Include the date of contract award.
6. Enter the name and location of the project, including the county in which the project is located.
7. Enter the PROJECT NUMBER assigned by the Dept. of Labor & Workforce Development Construction EEO Compliance Monitoring Program.
8. Enter the company name(s) of the contractor(s) performing work at the construction site. List the prime contractor first with subcontractor(s) following.
9. Enter the total percent (%) of project work the contractor or subcontractor has completed, to date.
10. Identify the trades or crafts applicable to the prime contractor and each subcontractor listed in column #3. Use a single line for each trade or craft.
11. Enter the total number of employees for each contractor at each level of classification (J-Journeyworker, AP-Apprentice) and the total number of each minority group - Black, Hispanic, American Indian, Asian and Female. Note: Column A shall include Total Number of employees. Columns B-E shall also include minority females. Column F shall include both non-minority and minority females.
12. Enter the total number of minority employees for each employer at each level of classification. Note: This shall be the sum of columns B-E.
13. Enter the Total Monthly work hours for all employees in each craft at each level of classification.
(A) Enter the Total Monthly minority work hours for each craft at each level of classification (Columns B-E).
(B) Enter the Total Monthly female work hours for each craft at each level of classification (Column F).
14. (A) Enter the Total Monthly PERCENT of minority work hours for each craft at each level of classification.
(B) Enter the Total Monthly PERCENT of female work hours for each craft at each level of classification.
15. Enter the Total Cumulative work hours for each craft at each level of classification.
(A) Enter the Total Cumulative minority work hours for each craft at each level of classification.
(B) Enter the Total Cumulative female work hours for each craft at each level of classification.
16. (A) Enter the Cumulative Percent of minority work hours for each craft at each level of classification.
(B) Enter the Cumulative Percent of female work hours for each craft at each level of classification.
17. Print or type the name of the company official submitting the report; include signature, title, telephone number, and date the report is submitted.

THE CONTRACTOR SHOULD RETAIN ONE COPY AND SUBMIT A COPY TO THE PUBLIC AGENCY WHICH AWARDED THE CONTRACT. ANOTHER COPY MUST BE FORWARDED TO:

New Jersey Department of Labor & Workforce Development
Construction EEO Compliance Monitoring Program
PO Box 269
Trenton, NJ 08625-0209
609 292-9550

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9/28/20

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APPENDIX A
AMERICANS WITH DISABILITIES ACT OF 1990
Equal Opportunity for Individuals with Disability

The contractor and the owner of White Rose Corp (hereafter "owner") do hereby agree that the provisions of Title 11 of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. 12101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event that the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature, arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the owner's grievance procedure, the contractor agrees to abide by any decision of the owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the owner, or if the owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the owner or any of its agents, servants, and employees, the owner shall expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the owner or its representatives.

It is expressly agreed and understood that any approval by the owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the owner pursuant to this paragraph.

It is further agreed and understood that the owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the owner from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

Representative's Name/Title Print: Steve Vaner - owner
Representative's Signature: Vaner
Name of Company: White Rose Corp
Tel. No.: (609) 580-0348 Date: 9/2/20

WHITE ROCK CORP

SAMPLE LETTER TO THE UNION

17 Gramercy Rd
Old Bridge NJ 08867
732-501-0100
wrockcorp@gmail.com

(CONTRACTOR'S LETTER HEAD)

Date: 9/29/20

Local Union: _____

Re: 394 Central Ave *New Roof* Project, Jersey City, NJ

This company is about to enter into a contract with the City of Jersey City for the above project. A condition of the contract is compliance with the state approved affirmative action program, which requires that we make a good faith effort to use minority workers in each construction trade to the extent of ____% of the total work hours, and female workers to the extent of 6.9% of total work hours.

We are further required to submit a statement from an authorized union official, that the union will take such actions as may be necessary with respect to the referral and employment of minority group persons in order to enable this contractor to meet its obligations under the affirmative action plan.

We solicit your help and cooperation, by engaging in aggressive recruitment of minority workers, providing us with the statement requested, and advising whether the union will be able to fulfill our work force needs as indicated.

Very Truly Yours,

Vareu

S.U.
9/28/20

AA-16



**CITY OF JERSEY CITY
DEPARTMENT OF BUSINESS ADMINISTRATION
OFFICE OF DIVERSITY AND INCLUSION**



SUPPLIER DIVERSITY BIDDER QUESTIONNAIRE

The City of Jersey City is committed to ensuring that its utilization of vendors reflects the diversity of its community. Please complete this form to assist us with monitoring our supplier diversity performance.

Business Name: White Rock Corp.

Address: 17 Gramercy Rd, Old Bridge, NJ 08857

Phone: (609) 580-0348

Email: wrockcorp@gmail.com

Contact Name: Steve Vaver

Please indicate if your business qualifies as any of the following: (See definitions for clarification)

- Minority Owned
- Woman Owned
- Veteran Owned
- Disability Owned
- Lesbian, Gay, Bisexual, Transgender Owned
- None

Please indicate if your business is currently certified by an authorized certifying body as any of the following:

- Minority Business Enterprise
- Woman Business Enterprise
- Veteran Business Enterprise
- Disability Owned Business Enterprise
- Lesbian, Gay, Bisexual, Transgender Business Enterprise
- Disadvantaged Business Enterprise
- Small Business Enterprise
- None

THE CITY OF JERSEY CITY IS AN AFFIRMATIVE ACTION & EQUAL OPPORTUNITY EMPLOYER AND COMPLIES WITH ALL LOCAL, STATE AND FEDERAL LAWS AND REGULATIONS IN EMPLOYMENT AND CONTRACTING.



**CITY OF JERSEY CITY
DEPARTMENT OF BUSINESS ADMINISTRATION
OFFICE OF DIVERSITY AND INCLUSION**



SUPPLIER DIVERSITY DEFINITIONS

Minority Owned- a business which is a sole proprietorship, partnership or corporation at least 51% of which is owned and controlled by persons who are African American, Hispanic, Asian American, American Indian or Alaskan Native, defined as follows:

African American: a person having origins in any of the black racial groups of Africa.

Hispanic: a person of Mexican, Puerto Rican, Central or South American or other non-European Spanish culture or origin regardless of race.

Asian: a person having origins in any of the original peoples of the Far East, South East Asia, Indian subcontinent, Hawaii or the Pacific Islands.

American Indian or Alaskan Native: a person having origins in any of the original peoples of North America and who maintains cultural identification through tribal affiliation or community recognition.

Woman Owned- a business which is a sole proprietorship, partnership or corporation at least 51% of which is owned and controlled by a woman or women.

Veteran Owned- a business which is a sole proprietorship, partnership or corporation at least 51% of which is owned and controlled by a person or persons who are veterans.

"Veteran" means any citizen and resident of this State now or hereafter honorably discharged or released under honorable circumstances who served in any branch of the Armed Forces of the United States or a Reserve component thereof for at least 90 days and shall include disabled veterans.

Disability Owned- a business which is a sole proprietorship, partnership or corporation at least 51% of which is owned and controlled by a person or persons with a disability.

Lesbian, Gay, Bisexual, Transgender Owned- a business which is a sole proprietorship, partnership or corporation at least 51% of which is owned and controlled by an LGBT person or persons.

S.R.
9/18/20

THE CITY OF JERSEY CITY IS AN AFFIRMATIVE ACTION & EQUAL OPPORTUNITY EMPLOYER AND COMPLIES WITH ALL LOCAL, STATE AND FEDERAL LAWS AND REGULATIONS IN EMPLOYMENT AND CONTRACTING.

Form MWBE Contractor's Compliance Plan to be submitted with bid document.
CONTRACTOR: PROVIDE TWO (2) COMPLETED COPIES OF THIS FORM WITH YOUR PROPOSAL (or within 24 hours thereafter)

City of Jersey City
 Department of Administration
 Office of Equal Opportunity/Affirmative Action

Project: 394 Central Ave New ^{Rock} # 2019-010
 Contractor: White Rock Corp Bid Amt. \$ _____

Please list what portions of the work, if any you intend to sublet, the approximate value of the same, and whether you anticipate subletting it to a minority or woman owned contractor, or neither.

Trade	Approx. \$ Value	Minority or Woman Owned Business Check appropriate column		
		Minority	Woman	Neither
Roofers	all labor	✓		

Receipt of this report by the City does not constitute acceptance by the City of minority business participation goals less than 20% or women business participation goals less than 20% unless specifically agreed to by the Office of Equal Opportunity/Affirmative Action

CONTINUED ON NEXT PAGE

Form MWBE Contractor's Compliance Plan to be submitted with bid document.

CONTRACTOR: PROVIDE TWO (2) COMPLETED COPIES OF THIS FORM WITH YOUR PROPOSAL (or within 24 hours thereafter)

**City of Jersey City
Department of Administration
Office of Equal Opportunity/Affirmative Action**

Project: 394 Central Ave Newark # 2019-010

Contractor: White Rock Corp Bid Amt. \$ _____

Please list what portions of the work, if any you intend to sublet, the approximate value of the same, and whether you anticipate subletting it to a minority or woman owned contractor, or neither.

Trade	Approx. \$ Value	Minority or Woman Owned Business Check appropriate column		
		Minority	Woman	Neither
Roofers	All Labor	✓		

Receipt of this report by the City does not constitute acceptance by the City of minority business participation goals less than 20% or women business participation goals less than 20% unless specifically agreed to by the Office of Equal Opportunity/Affirmative Action

CONTINUED ON NEXT PAGE

DIVISION OF PURCHASING COPY

MWBE Page 3 Project 394 Central Avenue New Roof

2. As to subcontracted trade mandated to be included in proposal pursuant to N.J.S.A. 40A:11-16, please list name of proposed subcontractor, trade, and whether minority woman, or not:

Trade	Contractor Name & Address	Approx \$ Value	Minority or Woman Owned Business Check appropriate column		
			Minority	Woman	Neither
Roofing	South River NJ	TOD		✓	
HVAC / Plumbing					

3. What is your policy and practice with respect to outreach and consideration of minority and women-owned vendors/contractors as contractors and/or suppliers?

85% of my crew are
minorities.

Name of Contractor White Rock Corp.

By: Signature Kanev

Type or print name/title: Steve Kanev - Owner

Telephone No: (609) 580-0348 Date 9/28/20

For City Use:

Acceptable M/W Business Participation levels for this Project: _____

By _____ Date: 9/28/20

MWBE Page 3 Project 394 Central Avenue New Roof

2. As to subcontracted trade mandated to be included in proposal pursuant to N.J.S.A. 40A:11-16, please list name of proposed subcontractor, trade, and whether minority woman, or not:

Trade	Contractor Name & Address	Approx. \$ Value	To Minority or Woman Owned Business		
			Check appropriate column		
			Minority	Woman	Neither
APWA Melay	South River NJ	TBD		✓	
MVAC Plumbing					

3. What is your policy and practice with respect to outreach and consideration of minority and women-owned vendors/contractors as contractors and/or suppliers?

85% of my crew are minorities

Name of Contractor White Rock Corp

By: Signature Vaneu

Type or print name/title: Steve Vaneu - Owner

Telephone No: (609) 580 0348 Date 9/28/20

For City Use:

Acceptable M/W Business Participation levels for this Project: _____

By: _____ Date: 9/28/20

PURCHASING COPY

AA-22

Revised 04/2013

'New Jersey Business Registration Requirements' For Construction Contracts

The contractor shall provide written notice to its subcontractors of the responsibility to submit proof of business registration to the contractor.

Before final payment on the contract is made by the contracting agency, the contractor shall submit an accurate list and the proof of business registration of each subcontractor or supplier used in the fulfillment of the contract, or shall attest that no subcontractors were used.

For the term of the contract, the contractor and each of its affiliates and a subcontractor and each of its affiliates [N.J.S.A. 52:32-44(g)(3)] shall collect and remit to the Director, New Jersey Division of Taxation, the use tax due pursuant to the Sales and Use Tax Act on all sales of tangible personal property delivered into this State, regardless of whether the tangible personal property is intended for a contract with a contracting agency.

A business organization that fails to provide a copy of a business registration as required pursuant to section 1 of P.L.2001, c.134 (C.52:32-44 et al.) or subsection e. or f. of section 92 of P.L.1977, c.110 (C.5:12-92), or that provides false business registration information under the requirements of either of those sections, shall be liable for a penalty of \$25 for each day of violation, not to exceed \$50,000 for each business registration copy not properly provided under a contract with a contracting agency."



**STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE**

TAXPAYER NAME: [Illegible]
 TAX REGISTRATION TEST ACCOUNT: [Illegible]
 TAXPAYER IDENTIFICATION: [Illegible]
 BUSINESS ADDRESS: [Illegible]
 BUSINESS PHONE: [Illegible]
 BUSINESS FAX: [Illegible]
 BUSINESS TYPE: [Illegible]
 REGISTRATION DATE: [Illegible]

JAX REG TEST ACCOUNT

547 ROBINSON AVE
 TRINTON, NJ 08611
 3093967
 Effective 1.6.2004

For Office Use Only:
 [Illegible]

S.V.
9/28/20

**CERTIFICATION OF NON-DEBARMENT
FOR FEDERAL GOVERNMENT CONTRACTS**
N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)

This certification shall be completed, certified to, and submitted to the contracting unit prior to contract award, except for emergency contracts where submission is required prior to payment.

PART I - VENDOR INFORMATION	
Individual or Organization Name	White Rock Corp.
Address of Individual or Organization	17 Gramercy Rd, Old Bridge, NJ 08857
DUNS Code (if applicable)	
CAGE Code (if applicable)	
Check the box that represents the type of business organization:	

- Sole Proprietorship (skip Parts III and IV)
 Non-Profit Corporation (skip Parts III and IV)
 For-Profit Corporation (any type)
 Limited Liability Company (LLC)
 Partnership
 Limited Partnership
 Limited Liability Partnership (LLP)
 Other (be specific): _____

PART II - CERTIFICATION OF NON-DEBARMENT: Individual or Organization			
I hereby certify that the individual or organization listed above in Part I is not debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the City of Jersey City ("City") is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by the City to notify the City in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the City, permitting the City to declare any contract(s) resulting from this certification void and unenforceable.			
Full Name (Print):	Steve Vaner	Title:	Owner
Signature:	<i>Vaner</i>	Date:	9/28/20

PART III - CERTIFICATION OF NON-DEBARMENT: Individual or Entity Owning Greater than 50 Percent of Organization	
Section A (Check the Box that applies)	
<input checked="" type="checkbox"/>	Below is the name and address of the stockholder in the corporation who owns more than 50 percent of its voting stock, or of the partner in the partnership who owns more than 50 percent interest therein, or of the member of the limited liability company owning more than 50 percent interest therein, as the case may be.
Name of Individual or Organization	Steve. Vauer - 100% owner
Home Address (for Individual) or Business Address	17 Gramercy Rd, Old Bridge, NJ 08857
OR	
<input type="checkbox"/>	No one stockholder in the corporation owns more than 50 percent of its voting stock, or no partner in the partnership owns more than 50 percent interest therein, or no member in the limited liability company owns more than 50 percent interest therein, as the case may be.
Section B (Skip if no Business entity is listed in Section A above)	
<input type="checkbox"/>	Below is the name and address of the stockholder in the corporation who owns more than 50 percent of the voting stock of the organization's parent entity, or of the partner in the partnership who owns more than 50 percent interest in the organization's parent entity, or of the member of the limited liability company owning more than 50 percent interest in organization's parent entity, as the case may be.
Stockholder/Partner/Member Owning Greater Than 50 Percent of Parent Entity	N/A
Home Address (for Individual) or Business Address	
OR	
<input type="checkbox"/>	No one stockholder in the parent entity corporation owns more than 50 percent of its voting stock, no partner in the parent entity partnership owns more than 50 percent interest therein, or no member in the parent entity limited liability company owns more than 50 percent interest therein, as the case may be.
Section C - Part III Certification	

I hereby certify that no individual or organization that is debarred by the federal government from contracting with a federal agency owns greater than 50 percent of the **Organization listed above in Part I** or, if applicable, owns greater than 50 percent of a parent entity of the **Organization listed above in Part I**. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the **City** is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by the **City** to notify the **City** in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the **City**, permitting the **City** to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	<i>Steve Vaner</i>	Title:	<i>Owner</i>
Signature:	<i>Vaner</i>	Date:	<i>9/18/20</i>

Part IV - CERTIFICATION OF NON-DEBARMENT: Contractor - Controlled Entities

Section A

Below is the name and address of the corporation(s) in which the **Organization listed in Part I** owns more than 50 percent of voting stock, or of the partnership(s) in which the **Organization listed in Part I** owns more than 50 percent interest therein, or of the limited liability company or companies in which the **Organization listed above in Part I** owns more than 50 percent interest therein, as the case may be.

Name of Business Entity	Business Address

****Add additional sheets if necessary****

OR

The **Organization listed above in Part I** does not own greater than 50 percent of the voting stock in any corporation and does not own greater than 50 percent interest in any partnership or any limited liability company.

Section B (skip if no business entities are listed in Section A of Part IV)

Below are the names and addresses of any entities in which an entity listed in Part III A owns greater than 50 percent of the voting stock (corporation) or owns greater than 50 percent interest (partnership or limited liability

company).			
Name of Business Entity Controlled by Entity Listed in Section A of Part IV	Business Address		
Add additional Sheets if necessary			
OR			
<input type="checkbox"/>	No entity listed in Part III A owns greater than 50 percent of the voting stock in any corporation or owns greater than 50 percent interest in any partnership or limited liability company.		
Section C – Part IV Certification			
<p>I hereby certify that the Organization listed above in Part I does not own greater than 50 percent of any entity that that is debarred by the federal government from contracting with a federal agency and, if applicable, does not own greater than 50 percent of any entity that in turns owns greater than 50 percent of any entity debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the City is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by the City to notify the City in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the City, permitting the City to declare any contract(s) resulting from this certification void and unenforceable.</p>			
Full Name (Print):	Steve Vanover	Title:	owner
Signature:	<i>Vanover</i>	Date:	9/28/20

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Insurox Group Inc 400 River Drive Garfield NJ 07026		CONTACT NAME: Nikola Szczurek, TRIP PHONE (A/C, No, Ext): 9735461099 E-MAIL: certificates@insurox.com ADDRESS:		FAX (A/C, No): 973-546-1055
INSURED White Rock Corp 17 Gramercy Rd Old Bridge NJ 08857		INSURER(S) AFFORDING COVERAGE		NAIC #
		INSURER A : United Specialty Insurance Company - DUAL Select		
		INSURER B : Integon National Insurance Company		29742
		INSURER C : Evanston Insurance Company		35378
		INSURER D : New Jersey Casualty Insurance Company		12122
		INSURER E : Travelers Property Casualty Company of America		25674
		INSURER F :		

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			DUAL09132020	9/13/2020	9/13/2021	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
B	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS			2008246139	9/24/2020	9/24/2021	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
C	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			XOBW8544520	4/14/2020	4/14/2021	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000 \$
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) if yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	M76692-3-20	8/7/2020	8/7/2021	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 100,000 E.L. DISEASE - EA EMPLOYEE \$ 100,000 E.L. DISEASE - POLICY LIMIT \$ 500,000
E	Contractor's equipment floater			660-9N324836	8/2/2020	8/2/2021	Rented Equipment: \$100,000; Newly Acquired: \$100,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

CANCELLATION

**** MASTER CERTIFICATE ****	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE

Certificate Number
708053

Registration Date: 09/16/2020
Expiration Date: 09/15/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

White Rock Corp

Responsible Representative(s):
Stojance Vanev, President

Handwritten signature of Robert Asaro-Angelo.

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

THIS DOCUMENT IS PROVIDED ON AN UNCLASSIFIED BASIS, WITH A FUTURE DATE TO BE DETERMINED. FOR MULTIPLE SECURITY FEATURES, PLEASE REVIEW THE DOCUMENT CAREFULLY.

NOT AN
ELECTRICIAN'S
OR PLUMBER'S
LICENSE

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Home Improvement Contractors

HAS REGISTERED

WHITE ROCK CORP
Stojance Vanev
17 Gramercy Rd
Old Bridge NJ 08857

FOR PRACTICE IN NEW JERSEY AS A(N): Home Improvement Contractor

New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Home Improvement Contractors
HAS REGISTERED
WHITE ROCK CORP
Home Improvement Contractor

NOT AN ELECTRICIAN'S OR PLUMBER'S LICENSE
02/07/2020 TO 03/31/2021
VALID

SIGNATURE
Paul Rodriguez
13VH08714900

02/07/2020 TO 03/31/2021
VALID

13VH08714900
LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

Paul Rodriguez
ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Home Improvement Contractors
P.O. Box 45016
Newark, NJ 07101

PLEASE DETACH HERE

WHITE ROCK CORP

EXPIRATION DATE 2021

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 13VH 08714900 . PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

Home Improvement Contractors
P.O. Box 45016
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW.

YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE
AVAILABLE TO THE PUBLIC.

HOME
BUSINESS

TELEPHONE
INCLUDE AREA CODE

PRINT YOUR NEW MAILING ADDRESS BELOW.

YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL
CORRESPONDENCE.

HOME
BUSINESS

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

WHITE ROCK CORPORATION
 17 GRAMERCY RD
 OLD BRIDGE, NJ 08857

State of New Jersey



**DEPARTMENT OF THE TREASURY
 DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
 33 WEST STATE STREET - P.O. BOX 034
 TRENTON, NEW JERSEY 08625-0034**

NOTICE OF CLASSIFICATION



In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$2,000,000	C076 -ROOFING - TPO	01/29/2020	01/28/2022
	C070 -ROOFING-BUILT UP	01/29/2020	
	C066 -ROOFING-MEMBRANE EPDM	01/29/2020	
	C068 -ROOFING-MEMBRANE MODIFIED BITUMEN	01/29/2020	
	C067 -ROOFING-MEMBRANE PVC/CPE/CSPE	01/29/2020	
	C071 -ROOFING-METAL	01/29/2020	
	C072 -ROOFING-TILE/SLATE/SHINGLES	01/29/2020	

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 142,481

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By White Rock Corp
Name of Firm

Vauer
Signature

Steve Vauer - owner
Title

17 Gramercy Rd
Business Address

Old Bridge NJ 08857

609 580 0348
Phone

Sworn to and subscribed before me
This 29th day of September
20 20

Notary Public
MALGORZATA ZABINSKI
NOTARY PUBLIC OF NEW JERSEY
Comm. # 50085353
My Commission Expires 6/29/2023

Work on hand

Project Name: Monmouth Beach Police Station & Cultural Ctr Roof Repl

Owners: Borough of Monmouth Beach
18 Willow Avenue, MONMOUTH BEACH, NJ 07750
(732) 229-2204

Design Firms: Parallel Architectural Group, LLC
494 Broadway, Suite 3, LONG BRANCH, NJ 07740
(732) 229-4400

T & M Associates
Eleven Tindall Road, MIDDLETOWN, NJ 07748
(732) 671-6400

**Amt 48,625 com-
pleted 15%**

Project Name: Harry hecht apts roof replacement

Owner: Passaic housing authority 52 aspen pl Passaic nj (973) 345-5340

Design Firms: Habitech Architects
9 Pinecrest Drive, MEDFORD, NJ 08055
(609) 654-9657

**Amt 119,000 com-
pleted 15%**

February 3, 2020

Stojance Vanev, Owner
 White Rock Corp.
 17 Gramercy Road
 Old Bridge, NJ 08857

Re: Contractor Prequalification Notice

Dear Mr. Vanev:

The New Jersey Schools Development Authority (NJSDA) has completed its review of your firm's Application for Prequalification including the required DPMC classification.

We are pleased to inform you that **White Rock Corp.** has been approved with NJSDA Prequalification status in the trade(s) and corresponding aggregate limit(s) as listed below:

<i>Trade(s)</i>	<i>Aggregate Rating</i>
ROOFING – MEMBRANE EPDM	\$2 MILLION
ROOFING – MEMBRANE PVC/CPE/CSPE	
ROOFING – MEMBRANE MODIFIED BITUMEN	
ROOFING – BUILT UP	
ROOFING – METAL	
ROOFING – TILE/SLATE/SHINGLES	
ROOFING – TPO	

Your firm is prequalified by the NJSDA until **January 28, 2022**. Please keep in mind that during this period, the NJSDA must be notified in writing within ten days of any substantial changes that occur within your organization. This would include any changes your firm makes with DPMC as well as changes in ownership, financial condition, key people, safety records, disciplines, etc. Also note that your firm's status as a "prequalified firm" is always subject to review, and we reserve the right to change or revoke this prequalification status for cause at any time.

We look forward to your firm's participation in the Schools Construction Program. Should you have any questions regarding your status, or require assistance of any kind, please contact the Prequalification Unit at 609-943-5955.

Sincerely,



Karon L. Simmonds
 Director,
 Risk Management

cc: Prequalification File
 R. Britton



STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: WHITE ROCK CORP
Trade Name:
Address: 17 GRAMERCY ROAD
OLD BRIDGE, NJ 08857
Certificate Number: 1968344
Effective Date: July 17, 2015
Date of Issuance: November 10, 2016

For Office Use Only:
20161110115000141

tax id 472376048

Certification 58093

CERTIFICATE OF EMPLOYEE INFORMATION REPORT INITIAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of 15-SEP-2017 to 15-SEP-2024

WHITE ROCK CORP.
17 GRAMERCY ROAD
OLD BRIDGE

NJ 08857



Ford M. Scudder

FORD M. SCUDDER
State Treasurer



State of New Jersey

PHIL MURPHY
Governor

SHEILA OLIVER
Lt. Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026
TRENTON, NJ 08625-034
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAJER MUOIO
State Treasurer

APPROVED

under the

Small Business Set-Aside Act

This certificate acknowledges WHITE ROCK CORP as a Category 2 and 4 approved Small Business (SBE) that has met the criteria established by N.J.A.C. 17:13 and/or 17:14..

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor information (NJSAVI) database that lists registered Small businesses. If the business seeks to be registered again, it will have to reapply and complete a new application



Peter Lowicki

Peter Lowicki
Deputy Director

Issued: 4/3/2020
Certification Number: A0106-34

Expiration: 4/3/2023

Mail to: PO Box 208
Trenton, NJ 08646

STATE OF NEW JERSEY
DIVISION OF REVENUE

Overnight to: 33 West State St.
5th Floor
Trenton, NJ 08608-1214

"FEE REQUIRED" PUBLIC RECORDS FILING FOR NEW BUSINESS ENTITY

Fill out all information below INCLUDING INFORMATION FOR ITEM 11, and sign in the space provided. Please note that once filed, this form constitutes your original certificate of incorporation/formation/registration/authority, and the information contained in the filed form is considered public. Refer to the instructions for delivery/return options, filing fees and field-by-field requirements. Remember to remit the appropriate fee amount. Use attachments if more space is required for any field, or if you wish to add articles for the public record.

1. Business Name: WHITE ROCK CORP

2. Type of Business Entity: D P
(See Instructions for Codes, Page 21, Item 2)

3. Business Purpose: CONSTRUCTION
(See Instructions, Page 22, Item 3)

4. Stock (Domestic Corporations only; LLCs and Non-Profit leave blank):
1000 STOCKS

5. Duration (If Indefinite or Perpetual, leave blank): DP

6. State of Formation/Incorporation (Foreign Entities Only):
NEW JERSEY

7. Date of Formation/Incorporation (Foreign Entities Only):
November 20, 2014

8. Contact Information:
Registered Agent Name: STOJANCE VANEV

FILED
DEC 03 2014
STATE TREASURER

Registered Office:
(Must be a New Jersey street address)

Main Business or Principal Business Address:

Street 17 GRAMERCY RD

Street 17 GRAMERCY RD

City OLD BRIDGE

Zip 08857

City OLD BRIDGE

State NJ

Zip 08857

9. Management (Domestic Corporations and Limited Partnerships Only)
- For-Profit and Professional Corporations list initial Board of Directors, minimum of 1;
 - Domestic Non-Profits list Board of Trustees, minimum of 3;
 - Limited Partnerships list all General Partners.

0101035159

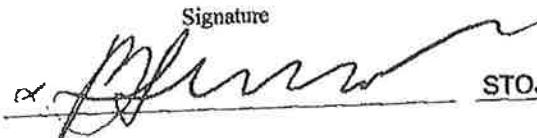
Name	Street Address	City	State	Zip
<u>STOJANCE VANEV</u>	<u>17 GRAMERCY RD</u>	<u>OLD BRIDGE</u>	<u>NJ</u>	<u>08857</u>

The signatures below certify that the business entity has complied with all applicable filing requirements pursuant to the laws of the State of New Jersey.

10. Incorporators (Domestic Corporations Only, minimum of 1)

Name	Street Address	City	State	Zip
<u>STOJANCE VANEV</u>	<u>17 GRAMERCY RD</u>	<u>OLD BRIDGE</u>	<u>NJ</u>	<u>08857</u>

Signature(s) for the Public Record (See instructions for Information on Signature Requirements)

Signature	Name	Title	Date
	<u>STOJANCE VANEV</u>	<u>PRESIDENT</u>	<u>11/20/14</u>

112713186

STATE OF NEW JERSEY
DEPARTMENT OF THE TREASURY
FILING CERTIFICATE (CERTIFIED COPY)

Corporation Name: WHITE ROCK CORP
Business Id: 0101035159
Certificate Number: 6000043122

I, THE TREASURER OF THE STATE OF NEW JERSEY, DO HEREBY CERTIFY, THAT THE ABOVE NAMED BUSINESS DID FILE AND RECORD IN THIS DEPARTMENT AN ORIGINAL CERTIFICATE ON December 3, 2014 AND THAT THE ATTACHED IS A TRUE COPY OF THIS DOCUMENT AS THE SAME IS TAKEN FROM AND COMPARED WITH THE ORIGINAL(S) FILED IN THIS OFFICE AND NOW REMAINING ON FILE AND OF RECORD.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY
HAND AND AFFIXED MY OFFICIAL SEAL AT
TRENTON, THIS
June 03, 2015 A.D.



A handwritten signature in black ink, appearing to read "Andrew P. Sidamon-Eristoff".

Andrew P Sidamon - Eristoff
State Treasurer

VERIFY THIS CERTIFICATE ONLINE AT

https://www1.state.nj.us/TYTR_StandingCert/JSP/Verify_Cert.jsp

BANK REFERENCE

Provident Bank
100 Wood Ave S,
Iselin NJ
(732) 590-9200

Acct # 987203593

TRADE REFERENCES

ABC SUPPLY

5 PRODUCTION WAY

AVENEL NJ 07001

732-382-4242 PH

732-382-9746 FAX

MAZMET

1050 BRISTOL RD

MOUNTAINSIDE NJ 07092

908-654-7686 PH

908-654-7898 FAX

PAMPCO

5 CENTRAL AVE

CLIFTON NJ 07011

973-546-9000 PH

973-546-8102 FAX

Universal Supply
1002 Jersey Avenue
New Brunswick, NJ 08901
Ph: 732.519.6767
Fax: 732.519.6777

WHITE ROCK CORP REFERENCES

Project: Norwood Board of Education
Owner Norwood Board of Education 177 Summit Street, NORWOOD, NJ 07648 (201)
768-6366
Architect: Solutions Architecture, LLC 96 Pompton Avenue, VERONA, NJ 07044 (973)
484-4800
Amount: \$372,000
Gaf/versico , completed 08/2020

Project: Rebid - 2018 Capital Funds Five Roof Upgrade
Owner Township of Neptune Housing Authority 1810 Alberta Avenue, NEPTUNE, NJ 07753 (732) 774-7692
Architect: OCA Architects Newark NJ 973-732-0656
Amount: \$175,000
Gaf , completed 11/2019

Project: Jonathan Dayton High School Partial Roof Replacement
Owner Township of Springfield Board Of Education 139 Mountain Avenue, SPRINGFIELD, NJ 07081 (973)
376-1025
Architect: DIGroup Architecture 15 Bethany Street , NEW BRUNSWICK, NJ 08901 (732).249-6242
Amount: \$444,625
Ecostar, completed 10/2019

Project: Municipal Building Roof Replacement
Owner Township of Verona 600 Bloomfield Avenue, VERONA, NJ 07044 (973) 239-3220
Architect: Solutions Architecture, LLC 96 Pompton Avenue, VERONA, NJ 07044 (973) 484-4800
Amount: \$234,488
Gaf / Versico
completed 10/2019

Project: Roof Replacement @ paramus senior ctr
Owner Cheryl Vitolo Borough of Paramus
Dept of Public Works 201-265-2100 ext 3103
cvitolo@paramusborough.org
Amount: \$90,521
garland , completed 9/2019

17 Gramercy Rd
Old Bridge NJ 08857

PHONE 609-580-0348
FAX 732-723-1717
EMAIL wrockcorp@gmail.com

Project: Roof Replacement @ Norwood Public Library
Owner Borough of Norwood 455 Broadway, NORWOOD, NJ 07648 (201) 767-7200
Architect: neglia engineering 2019398805
Amount: \$36,000
Gaf , completed 9/2019

Project: Senior Ctr roof replacement Edison nj
Owner Township of Edison Purchasing Agent 100 Municipal Boulevard, EDISON, NJ 08817
(732) 248-7200
Architect: Maser Mt Arlington NJ Mr Massaro 201-370-1991
Amount: \$73,693
Gaf flat & shingle completed 11/18

Project Name: Roof Replacement @ 23 Clyde Potts Drive
Owners: Housing Authority of Morristown
31 Early Street, MORRISTOWN, NJ 07960 973-538-6343
Design Firm: LAN Associates, Engineering, Planning, Architectural
445 Godwin Avenue, MIDLAND PARK, NJ 07432 201-447-6400
Contract amt \$138,000
completed 2/2019 Siplast

Project: borough hall roof replacement phase 1 & 2
Owner: borough of Hillsdale 380 hillsdale ave Hillsdale nj 07642 201-666-4800
Architect: in house William W. Haffler Superintendent of public works Borough of Hillsdale, NJ 201-358-5053
Amount: \$148,300 & \$162,410
Completed: phase 1 06/2018
Phase 2 may 2020
System: versico

Project: Roof Repl at Engineer Co. No. 1 Fire Station, Station 64
Owner: Lakewood Twp Board of Fire Commissioners 316 River Avenue, LAKEWOOD, NJ 08701
(732) 364-5151
Architect: Parette, Somjen Architects L.L.C. 439 Rt. 46 East, ROCKAWAY, NJ 07866 (973) 586-2400
Amount: 79,500 GAF 12/2017

Project: national electronic alloys Oakland nj
Owner: national electronic alloys Oakland nj Adam 201-337-9400
Versico \$132,920 Completed 12/2018

Gary F. Arlio Superintendent of Parks 973-820-3603 Various Roofs for the Essex cnt parks
garlio@parks.essexcountynj.com

Town of Parsippany NJ – Various Bldgs roofs Michele 973-263-7160
Salt shed – Marge Woelk 973-263-7273 \$68,200
Cheshire Nursing Home – Tom 9734200444 \$44,200
John Pietrowski Jr jpietrowski@Parsippany.net (862) 309-4795 Cell

Project: Various roofs all over NJ
Gc: northfield construction Fairfield nj
Peter 973-882-7800

Project: West Orange Zoo various roofs – west orange nj
Owner: Essex Cnt Parks - Jaime Donofrio 973-508-2912

Project Name: Bank of America Trenton financial center reroofing
Owners: Bank of America 1200 American blvd Pennington nj 08534
856-281-0611
Design Firms: Alan Stevens associates 409021st ave cedar rapids ia 52404 319-390-0419
GC: Northfield 973-882-7800 Peter
amount \$53,400 completed 1/2017 – Versico

Project: Roof Repl at Franklin Elem School
Owner: Board of Education South Plainfield 125 Jackson Avenue, SOUTH PLAINFIELD, NJ 07080 (908) 754-4620
Architect: Potter Architects 410 Colonial Avenue, UNION, NJ 07083 (908) 686-2547
Subcontract Amount: 145,000 Garland 11/2018

Project: Roof Repl at delran municipal bldg
Owner: twp of delran nj 900 Chester Avenue Delran, NJ 08075 Phone: (856) 461-7734

Architect: usa rodman Garcia 610-559-6000

Subcontract Amount: 208,900 Garland 11/2018
Gc: vmg group 9082981130

Project: Roof Replacement Phase 2 at Brookside Elem School
Owner: Westwood Board of Education 701 Ridgewood Road, WASHINGTON TOWNSHIP, NJ 07676
(201) 664-0880
Architect: Feitlowitz & Kosten Architects, PA (FKA) 306 Ramapo Valley Road, OAKLAND, NJ 07436
(201) 644-0505
Subcontract Amount: 49,000 SR Products 10/2017
Gc: vmg group 9082981130

Project: Roof Repl Brunner ES
Owner: Scotch Plains-Fanwood Board of Education 2280 Evergreen Ave, SCOTCH PLAINS, NJ 07076
(908) 232-6161
Architect: Potter Architects 410 Colonial Avenue, UNION, NJ 07083 (908) 686-2547
Subcontract Amount: 46,000 Garland 9/2017
gc:: vmg group 9082981130

Project: Partial Roof Repl Career Development East Brunswick Campus
Owner: Middlesex County Vocational Board of Education 112 Rues Lane, P.O. Box 1070, EAST
BRUNSWICK, NJ 08816
(732) 257-3300
Architect: SSP Architectural Group, Architects + Planners 1011 Route 22 West, Suite 203, BRIDGEWATER,
NJ 08807 (908) 725-7800
Sub contract Amount: 103,000 Garland 9/2017
Gc: vmg group 9082981130

Project Name: Senior Center Roof Replacement
Owners: Township of Union 1976 Morris Avenue, UNION, NJ 07083
(908) 688-2800
Design Firms: Maser Consulting P.A. 331 Newman Springs Road, Suite 203, RED
BANK, NJ 07701
(732) 383-1950
Subcontract amount: \$33,800

System – firestone Completed: 9/2017

Project Name: Replacement of Flat Roof @ NJ28-2 Ostrowski Court
Owners: Hackensack Housing Authority 65 First Street,
HACKENSACK, NJ 07601 (201) 342-4280
Design Firms: Aparri Engineering LLC 131 Main Street, HACKENSACK, NJ 07601
(201) 343-7747
subcontract amount \$58,280
completed 11/2016 – system SR products

Project Name: Roof Replacement @ North Brunswick Twp High School
Owners: North Brunswick Board of Education 300 Old Georges
Road, NORTH BRUNSWICK, NJ 08902 (732) 289-3000
Design firm: USA Architects, P.A. 20 North Doughty Avenue, SOMERVILLE, NJ 08876
(908) 722-2300
Subcontract amount \$125,000 Completed 9/2016 sr products

Project Name: Roof Replacements at North Boulevard School
Owners: Board of Education of Pequannock 538 Newark-Pompton Turnpike,
POMPTON PLAINS, NJ 07444 (973) 616-6030
Design Firms: Solutions Architecture, LLC 96 Pompton Avenue, VERONA, NJ 07044
(973) 484-4800
Subcontract amount \$60,000
Completed 8/2016 system garland

Project

Name: Roofing Repl @ Pine Grove Manor Elem School
Owners: Franklin Township Board of Education 1755 Amwell Road,
SOMERSET, NJ 08873 (732) 873-2400

Design Firms: Design Resources Group, AIA 200 Franklin Square Dr- Suite 202, SOMERSET,
NJ 08873 (732) 560-7900

Subcontract amount \$53,940 Completed 8/2016 system Firestone

Project

Name: Reconstruction of the Hillside Municipal Building Roof
Owners: Township of Hillside 1409 Liberty Avenue, HILLSIDE,
NJ 07205 (973) 926-3000

Design firm: USA Architects, P.A. 20 North Doughty Avenue, SOMERVILLE, NJ 08876
(908) 722-2300

Subcontract amount \$97,000 system Tremco Completed 6/2016

Project

Name: Roof Replacement at NJ12-7 Constable Hook Village
Owners: Housing Authority of the City of Bayonne 549 Avenue A,
BAYONNE, NJ 07002 (201) 339-8700

Subcontract amount \$64,000 completed 3/2016 SR Products

Equipment List

- Ladder , 1 chaser lift, 1 boom lift, 1 fork lift
- Fume hood, kettle, fume recovery system
- Paint brushes, Stiff bristled hand broom , caulking guns
- Electric/cordless drill and assorted drill bits and drivers
- Pop-rivet gun
- Wheelbarrow
- General – hammers, mallets, hacksaw, screwdrivers, chisels, punches & wrenches, coring tool , a black sharpie pen, utility knife, gasoline.
- Roof hoist
- Core-cutter / Roof cutter (2)
- Power broom, Power spudder , Garden hose with nozzle , Shovels
- High pressure washer, Vacuum/Hydrovac *Hande*
- Backpack blower, Air compressor
- Trash chute, Dumpster truck
- Airless sprayer
- Spud bar (hand) , Power roof cutter , Pry-bar , Shovels , Roof hatchet
- 2018 GMV truck, 2010 Ford Econoline, 2003 GMC Savana, 2008 Chevy Express
- Storage trailer
- Heat welder varimat
- Garlock g12 12000 watt generator (2)

Stojance Vanev

OBJECTIVE

Roofer, Project Foreman, Self Employed

QUALIFICATIONS

- Proficiently and safely operate a job-specific tools and equipment.
- Ability to lift heavy objects more than 25 pounds.
- Work well under inclement weather conditions and at extreme heights.
- Project oriented such as meeting jobs on time and within budget.
 - Hands-on experience in managing work for commercial flat roofing crew members
 - knowledge of commercial flat roofing process

SKILL PROFICIENCY

- TPO/PVC/EPDM/BUR flat roof system knowledge
- Flat roofs installation, replacement and repair.
- fascia/coping/Gutter installation, Skylight installation, waterproofing and repair.

PROFESSIONAL EXPERIENCE

2015-current

- White Rock Corp Owner
- 2005-2015
 - VMG Group Roselle NJ – Roofing Foreman/Supervisor

EDUCATION

2003 High School Diploma

References

Available upon request



AIA Document A305

Contractor's Qualification Statement

1986 EDITION

This form is approved and recommended by The American Institute of Architects (AIA) and The Associated General Contractors of America (AGC) for use in evaluating the qualifications of contractors. No endorsement of the submitting party or verification of the information is made by the AIA or AGC.

The Undersigned certifies under oath that the information provided herein is true and sufficiently complete so as not to be misleading.

SUBMITTED TO: City of Jersey City - Purchasing
ADDRESS: 394 Central Ave, 2nd Floor, Jersey City, NJ 07307

SUBMITTED BY: White Rock Corp
NAME: Steve Vaner

- Corporation
- Partnership
- Individual
- Joint Venture
- Other

ADDRESS: 17 Craveny Rd Old Bridge NJ 08857
PRINCIPAL OFFICE: same

NAME OF PROJECT (if applicable): 394 Central Avenue New Roof

TYPE OF WORK (file separate form for each Classification of Work):

- General Construction
- Plumbing
- Other Roofing (please specify)
- HVAC
- Electrical

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1. ORGANIZATION

1.1 How many years has your organization been in business as a Contractor?

1.2 How many years has your organization been in business under its present business name?

1.2.1 Under what other or former names has your organization operated?

NIA

1.3 If your organization is a corporation, answer the following:

1.3.1 Date of incorporation: 12/3/14
1.3.2 State of incorporation: NJ
1.3.3 President's name: STEVE VANEV
1.3.4 Vice-president's name(s):

1.3.5 Secretary's name:

1.3.6 Treasurer's name:

1.4 If your organization is a partnership, answer the following:

1.4.1 Date of organization:
1.4.2 Type of partnership (if applicable):
1.4.3 Name(s) of general partner(s):

NIA

1.5 If your organization is individually owned, answer the following:

1.5.1 Date of organization:

1.5.2 Name of owner:

NIA

1.6 If the form of your organization is other than those listed above, describe it and name the principals:

NIA

2. LICENSING

2.1 List jurisdictions and trade categories in which your organization is legally qualified to do business, and indicate registration or license numbers, if applicable.

NJ, NY, CT, PA

2.2 List jurisdictions in which your organization's partnership or trade name is filed.

NJ

3. EXPERIENCE

3.1 List the categories of work that your organization normally performs with its own forces.

Roofing all kinds

3.2 Claims and Suits. (If the answer to any of the questions below is yes, please attach details.)

3.2.1 Has your organization ever failed to complete any work awarded to it?

NO

3.2.2 Are there any judgments, claims, arbitration proceedings or suits pending or outstanding against your organization or its officers?

NO

3.2.3 Has your organization filed any law suits or requested arbitration with regard to construction contracts within the last five years?

NO

3.3 Within the last five years, has any officer or principal of your organization ever been an officer or principal of another organization when it failed to complete a construction contract? (If the answer is yes, please attach details.)

NO

3.4 On a separate sheet, list major construction projects your organization has in progress, giving the name of project, owner, architect, contract amount, percent complete and scheduled completion date.

attached

3.4.1 State total worth of work in progress and under contract:

attached

3.5 On a separate sheet, list the major projects your organization has completed in the past five years, giving the name of project, owner, architect, contract amount, date of completion and percentage of the cost of the work performed with your own forces.

3.5.1 State average annual amount of construction work performed during the past five years:

500,000

3.6 On a separate sheet, list the construction experience and present commitments of the key individuals of your organization.

attached

4. REFERENCES

4.1 Trade References:

attached

4.2 Bank References:

attached

4.3 Surety:

4.3.1 Name of bonding company: *AEGIS*

4.3.2 Name and address of agent: *Anderson Contourie*

707 Philadelphia Pike Wilmington DE 302 762 7599

5. FINANCING

5.1 Financial Statement.

5.1.1 Attach a financial statement, preferably audited, including your organization's latest balance sheet and income statement showing the following items:

Current Assets (e.g., cash, joint venture accounts, accounts receivable, notes receivable, accrued income, deposits, materials inventory and prepaid expenses);

Net Fixed Assets;

Attached

Other Assets;

Current Liabilities (e.g., accounts payable, notes payable, accrued expenses, provision for income taxes, advances, accrued salaries and accrued payroll taxes);

Other Liabilities (e.g., capital, capital stock, authorized and outstanding shares par values, earned surplus and retained earnings).

5.1.2 Name and address of firm preparing attached financial statement, and date thereof:

Gittelman & Co 300 Colfax Ave Clifton NJ 973 778 8885

5.1.3 Is the attached financial statement for the identical organization named on page one?

Yes

5.1.4 If not, explain the relationship and financial responsibility of the organization whose financial statement is provided (e.g., parent-subsiary).

NIA

5.2 Will the organization whose financial statement is attached act as guarantor of the contract for construction?

Yes

6. SIGNATURE

6.1 Dated at Old Bridge this 29th 2020

day of September

Name of Organization: White Rock Corp

By: Steve Vauer

Title: owner *Vauer*

6.2

M r Steve Vauer being
duly sworn deposes and says that the information provided herein is true and sufficiently complete so as not to be
misleading.

Subscribed and sworn before me this *29th* day of *September* 2020

Notary Public:

My Commission Expires:

MALGORZATA ZABINSKI
NOTARY PUBLIC OF NEW JERSEY
Comm. # 50085353
My Commission Expires 6/29/2023



CAUTION: You should sign an original AIA document which has this caution printed in red.
An original assures that changes will not be obscured as may occur when documents are reproduced.

VPV ELECTRIC, INC.
427 STRAIGHT STREET
PATERSON, NJ 07501

State of New Jersey

**DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034**

Mail Attachment

NOTICE OF CLASSIFICATION

Mail Attachment

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$1,500,000	C047 -ELECTRICAL license #: 34EB01316400	09/21/2020	09/20/2022

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE [DPMC WEB SITE](#).

**CONTRACTOR NOTICE OF PREQUALIFICATION**

for
VPV Electric, Inc.
427 Straight Street
Paterson, NJ 07501

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: September 22, 2020

Expiration Date: September 20, 2022

Aggregate Limit: \$1.5 Million

<input type="checkbox"/> Construction Manager as Constructor	<input type="checkbox"/> Sprinkler Systems	<input type="checkbox"/> Pile Driving
<input type="checkbox"/> Design Build	<input type="checkbox"/> Sheet Metal (Mechanical)	<input type="checkbox"/> Prefabrication Buildings
<input type="checkbox"/> General Construction	<input checked="" type="checkbox"/> Electrical	<input type="checkbox"/> Prefabrication Music/Sound Clean Rooms
<input type="checkbox"/> General Construction/Alterations & Additions	<input type="checkbox"/> Communications Systems	<input type="checkbox"/> Relocatable Buildings
<input type="checkbox"/> Partitions/Ceilings	<input type="checkbox"/> Fire Alarm/Signal Systems	<input type="checkbox"/> Asbestos Removal/Treatment
<input type="checkbox"/> Doors & Hardware	<input type="checkbox"/> Security/Intrusion Alarms	<input type="checkbox"/> Asbestos Removal/Mechanical
<input type="checkbox"/> Windows	<input type="checkbox"/> Audio Visual Systems	<input type="checkbox"/> Waste Removal Toxic/Hazardous
<input type="checkbox"/> Siding & Gutters	<input type="checkbox"/> Site Work	<input type="checkbox"/> Radon Mitigation
<input type="checkbox"/> Carpeting	<input type="checkbox"/> Sewage & Water Treatment Plants	<input type="checkbox"/> Lead Paint Abatement
<input type="checkbox"/> Flooring/Tile	<input type="checkbox"/> Sewer Piping & Storm Drains	<input type="checkbox"/> Detention Equipment Systems
<input type="checkbox"/> Millwork	<input type="checkbox"/> Landscape Construction	<input type="checkbox"/> Energy Management Systems
<input type="checkbox"/> Insulation	<input type="checkbox"/> Underground Water & Utilities	<input type="checkbox"/> Elevators
<input type="checkbox"/> Acoustical	<input type="checkbox"/> Road Construction & Paving	<input type="checkbox"/> Museum Exhibits
<input type="checkbox"/> Concrete/Foundation Footings/ Masonry Work	<input type="checkbox"/> Athletic Fields/Tracks/Courts	<input type="checkbox"/> Test Boring
<input type="checkbox"/> Gunite	<input type="checkbox"/> Athletic Fields/Synthetic Turf	<input type="checkbox"/> Well Drilling
<input type="checkbox"/> Demolition	<input type="checkbox"/> Pumping Stations	<input type="checkbox"/> Microbial Remediation
<input type="checkbox"/> Fencing	<input type="checkbox"/> Landscape Irrigation	<input type="checkbox"/> Food Service Equipment
<input type="checkbox"/> Historical Light Fixture Restoration	<input type="checkbox"/> Roofing-Membrane EPDM	<input type="checkbox"/> School Furnishings
<input type="checkbox"/> Historical Restoration	<input type="checkbox"/> Roofing-Membrane PVC/CPE/CSPE	<input type="checkbox"/> Lab Furniture/Equipment
<input type="checkbox"/> Pre-Cast Concrete	<input type="checkbox"/> Roofing-Membrane Modified Bitumen	<input type="checkbox"/> Seating/Bleachers
<input type="checkbox"/> Curtain Walls	<input type="checkbox"/> Roofing-Urethane	<input type="checkbox"/> Swimming Pools
<input type="checkbox"/> Architectural Cast Iron	<input type="checkbox"/> Roofing-Built Up	<input type="checkbox"/> Dust Collectors
<input type="checkbox"/> Welding	<input type="checkbox"/> Roofing-Metal	<input type="checkbox"/> Signage & Graphics
<input type="checkbox"/> Structural Steel & Ornamental Iron	<input type="checkbox"/> Roofing-Tile/Slate/Shingles	<input type="checkbox"/> Septic Systems
<input type="checkbox"/> Plumbing	<input type="checkbox"/> Caulking & Waterproofing	<input type="checkbox"/> Stage Equipment
<input type="checkbox"/> Oil & Gas Burners	<input type="checkbox"/> Scaffolding	<input type="checkbox"/> Underground Storage Tanks/Closure & Installation
<input type="checkbox"/> HVACR	<input type="checkbox"/> Roofing-Historical Sites	<input type="checkbox"/> Underground Storage Tanks/Installation
<input type="checkbox"/> Boilers (New Repair)	<input type="checkbox"/> Roofing-TPO	<input type="checkbox"/> Underground Storage Tanks/Closure
<input type="checkbox"/> Service Station	<input type="checkbox"/> Painting-General	<input type="checkbox"/> UST/Tank Testing
<input type="checkbox"/> Solar Energy Systems	<input type="checkbox"/> Painting-Tanks/Steel Structures/ Elevated Structures	<input type="checkbox"/> Underground Storage Tanks/ Corrosion Protection Systems Analysis
<input type="checkbox"/> Energy Services (ESCO)	<input type="checkbox"/> Painting-Historical Sites	<input type="checkbox"/> Above Ground Storage Tanks
<input type="checkbox"/> Geothermal Loop Systems	<input type="checkbox"/> Sandblasting	<input type="checkbox"/> Site Remediation
<input type="checkbox"/> Fireproof Applications	<input type="checkbox"/> Divers	<input type="checkbox"/> Inside Plant Cable
<input type="checkbox"/> Insulation (Mechanical)	<input type="checkbox"/> Barges	<input type="checkbox"/> Outside Plant Cable
<input type="checkbox"/> Fire Suppression Systems	<input type="checkbox"/> Bulkhead & Docks	<input type="checkbox"/> Fiber Installation & Splicing
<input type="checkbox"/> Control Systems	<input type="checkbox"/> Jetty & Breakwater	
<input type="checkbox"/> Parking & Control Systems	<input type="checkbox"/> Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx>

NJSDA Risk Management – Prequalification Unit – 609-858-5356



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026
TRENTON, NJ 08625-034
PHONE: 609-292-2146 FAX: 609-984-6679

PHIL MURPHY
Governor

SHEILA OLIVER
Lt. Governor

ELIZABETH MAHER MUOIO
State Treasurer

APPROVED
under the
Small Business Set-Aside Act

This certificate acknowledges VPV ELECTRIC, INC. as a Category 4 approved Small Business (SBE) that has met the criteria established by N.J.A.C. 17:13 and/or 17:14..

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor information (NJSAVI) database that lists registered Small businesses. If the business seeks to be registered again, it will have to reapply and complete a new application



Peter Lowicki

Peter Lowicki
Deputy Director

Issued: 9/8/2020
Certification Number: A0122-35

Expiration: 9/8/2023



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 270,000

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By VPV ELECTRIC INC
Name of Firm

Signature

PRESIDENT
Title

427 STRAIGHT ST
Business Address

PATERSON NJ

07501
973-684-5033
Phone

Sworn to and subscribed before me
This 29th day of September
2007

Notary Public
[Signature]



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

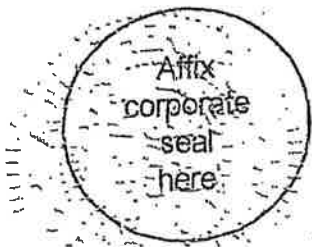
(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 2,168,800.00

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Aqua-Tia
Plumbing & Heat
7 Beryl Street
South River, NJ
732 910



Respectfully submitted,

By Aqua-Therm Plumbing & Heating LLC

Name of Firm

Signature

Engineer

Title

7 Beryl Street South River, NJ 08882

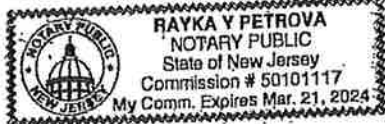
Business Address

732 910 0714 - Andrej Mitev

Phone

Sworn to and subscribed before me
This 29th day of September
20

Notary Public



e. Do you intend to sublet any portions of the work? Yes

If so, it is mandatory pursuant to N.J.S.A. 40A:11-16 that you list the names of those subcontractors under each discipline below, failure to do so will automatically result in rejection of the bid.

<u>Trade</u>	<u>Name of Subcontractor</u>	<u>Address</u>
Plumbing and Gas Fitting and all kindred work	<u>Aqua-Therm</u>	<u>7 Beryl Street</u> <u>South River, NJ 08882</u>
Steam and Hot Water Apparatus, and all kindred work	<u>Aqua-Therm</u>	<u>7 Beryl Street</u> <u>South River, NJ 08882</u>
Electrical Work	<u>V.P.V. Electric, Inc.</u>	<u>427 Straight Street</u> <u>Paterson, NJ 07601</u>
Structural Steel & Ornamental Iron	<u>Mastercraft Iron</u>	<u>1111 10th Ave</u> <u>Neptune, NJ 07753</u>

Each subcontractor listed above shall fill out and submit a Certificate of Experience (as shown in this Bid Proposal) and items a, b, c, f, g, h, i and the remaining affidavit, duly executed, on the last page of the "Plant and Equipment Questionnaire". The General Contractor shall supply each subcontractor with duplicate pages of this proposal to be filled out by the subcontractor and then submitted with the bid proposal.

Whenever a bid sets forth more than one subcontractor for any of the specialty trade categories listed above, the bidder shall submit to the contracting unit a certificate signed by the bidder listing each subcontractor named in the bid for that category. The certificate shall set forth the scope of work for which the subcontractor has submitted a price quote and which the bidder has agreed to award to each subcontractor should the bidder be awarded the contract. The certificate shall be submitted to the contracting unit simultaneously with the list of the subcontractors. The certificate may take the form of a single certificate listing all subcontractors or, alternatively, a separate certificate may be submitted for each subcontractor. If a bidder does not submit a certificate or certificates to the contracting unit, the contracting unit shall award the contract to the next lowest responsible bidder.

STATE OF NEW JERSEY
DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE AND ENTERPRISE SERVICES
ANNUAL REPORT CERTIFICATE

AQUA - THERM PLUMBING & HEATING LIMITED LIABILITY COMPANY
0400322490

The Division of Revenue and Enterprise Services hereby affirms that the following annual report for AQUA - THERM PLUMBING & HEATING LIMITED LIABILITY COMPANY was submitted on 01/07/2020 for the year: 2019 .

Registered Agent and Office

VANCO MITEV
7 BERYL ST
SOUTH RIVER, NJ 08882-1904

Main Business Address

7 BERYL ST
SOUTH RIVER, NJ 08882-1904

Officers and Directors

GENERAL PARTNER
Gordana Miteva
7 Beryl Street
South River, NJ 08882

PRESIDENT
Vanco Mitev
7 Beryl Street
South River, NJ 08882

MANAGING MEMBER
Andrej Mitev
8 Mulberry Ct
Monroe, NJ 08831



IN TESTIMONY WHEREOF, I have
hereunto set my hand and affixed
my Official Seal, this
7th day of January, 2020

A handwritten signature in cursive script, appearing to read "Elizabeth Maher Muoio".

Elizabeth Maher Muoio
State Treasurer

Certificate Number : 2450154382
Verify this certificate online at
https://www1.state.nj.us/TYTR_StandingCert/JSP/Verify_Cert.jsp

CERTIFICATE OF EMPLOYEE INFORMATION REPORT
INITIAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of **15-APR-2019** to **15-APR-2026**



AQUA-THERM PLUMBING & HEATING, LLC
7 BERYL STREET
SOUTH RIVER

NJ 08882

Elizabeth Maher Muoio
ELIZABETH MAHER MUOIO
State Treasurer

AQUA-THERM PLUMBING & HEATING LLC
7 BERYL STREET
SOUTH RIVER, NJ 08882

State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION

33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$8,000,000	C032 -HVACR license #: 19HC00619800 C030 -PLUMBING license #: 36BI01268500	07/24/2020 07/24/2020	07/23/2022

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



CONTRACTOR NOTICE OF PREQUALIFICATION

for
Aqua-Therm Plumbing & Heating, LLC
7 Beryl Street
South River, NJ 08882

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: July 14, 2020
Expiration Date: July 23, 2022

Aggregate Limit: \$8 Million

<input type="checkbox"/> Construction Manager as Constructor	<input type="checkbox"/> Sprinkler Systems	<input type="checkbox"/> Pile Driving
<input type="checkbox"/> Design Build	<input type="checkbox"/> Sheet Metal (Mechanical)	<input type="checkbox"/> Prefabrication Buildings
<input type="checkbox"/> General Construction	<input type="checkbox"/> Electrical	<input type="checkbox"/> Prefabrication Music/Sound Clean Rooms
<input type="checkbox"/> General Construction/Alterations & Additions	<input type="checkbox"/> Communications Systems	<input type="checkbox"/> Relocatable Buildings
<input type="checkbox"/> Partitions/Ceilings	<input type="checkbox"/> Fire Alarm/Signal Systems	<input type="checkbox"/> Asbestos Removal/Treatment
<input type="checkbox"/> Doors & Hardware	<input type="checkbox"/> Security/Intrusion Alarms	<input type="checkbox"/> Asbestos Removal/Mechanical
<input type="checkbox"/> Windows	<input type="checkbox"/> Audio Visual Systems	<input type="checkbox"/> Waste Removal Toxic/Hazardous
<input type="checkbox"/> Siding & Gutters	<input type="checkbox"/> Site Work	<input type="checkbox"/> Radon Mitigation
<input type="checkbox"/> Carpeting	<input type="checkbox"/> Sewage & Water Treatment Plants	<input type="checkbox"/> Lead Paint Abatement
<input type="checkbox"/> Flooring/Tile	<input type="checkbox"/> Sewer Piping & Storm Drains	<input type="checkbox"/> Detention Equipment Systems
<input type="checkbox"/> Millwork	<input type="checkbox"/> Landscape Construction	<input type="checkbox"/> Energy Management Systems
<input type="checkbox"/> Insulation	<input type="checkbox"/> Underground Water & Utilities	<input type="checkbox"/> Elevators
<input type="checkbox"/> Acoustical	<input type="checkbox"/> Road Construction & Paving	<input type="checkbox"/> Museum Exhibits
<input type="checkbox"/> Concrete/Foundation Footings/ Masonry Work	<input type="checkbox"/> Athletic Fields/Tracks/Courts	<input type="checkbox"/> Test Boring
<input type="checkbox"/> Gunite	<input type="checkbox"/> Athletic Fields/Synthetic Turf	<input type="checkbox"/> Well Drilling
<input type="checkbox"/> Demolition	<input type="checkbox"/> Pumping Stations	<input type="checkbox"/> Microbial Remediation
<input type="checkbox"/> Fencing	<input type="checkbox"/> Landscape Irrigation	<input type="checkbox"/> Food Service Equipment
<input type="checkbox"/> Historical Light Fixture Restoration	<input type="checkbox"/> Roofing-Membrane EPDM	<input type="checkbox"/> School Furnishings
<input type="checkbox"/> Historical Restoration	<input type="checkbox"/> Roofing-Membrane PVC/CPE/CSPE	<input type="checkbox"/> Lab Furniture/Equipment
<input type="checkbox"/> Pre-Cast Concrete	<input type="checkbox"/> Roofing-Membrane Modified Bitumen	<input type="checkbox"/> Seating/Bleachers
<input type="checkbox"/> Curtain Walls	<input type="checkbox"/> Roofing-Urethane	<input type="checkbox"/> Swimming Pools
<input type="checkbox"/> Architectural Cast Iron	<input type="checkbox"/> Roofing-Built Up	<input type="checkbox"/> Dust Collectors
<input type="checkbox"/> Welding	<input type="checkbox"/> Roofing-Metal	<input type="checkbox"/> Signage & Graphics
<input type="checkbox"/> Structural Steel & Ornamental Iron	<input type="checkbox"/> Roofing-Tile/Slate/Shingles	<input type="checkbox"/> Septic Systems
<input checked="" type="checkbox"/> Plumbing	<input type="checkbox"/> Caulking & Waterproofing	<input type="checkbox"/> Stage Equipment
<input type="checkbox"/> Oil & Gas Burners	<input type="checkbox"/> Scaffolding	<input type="checkbox"/> Underground Storage Tanks/Closure & Installation
<input checked="" type="checkbox"/> HVACR	<input type="checkbox"/> Roofing-Historical Sites	<input type="checkbox"/> Underground Storage Tanks/Installation
<input type="checkbox"/> Boilers (New Repair)	<input type="checkbox"/> Roofing-TPO	<input type="checkbox"/> Underground Storage Tanks/Closure
<input type="checkbox"/> Service Station	<input type="checkbox"/> Painting-General	<input type="checkbox"/> UST/Tank Testing
<input type="checkbox"/> Solar Energy Systems	<input type="checkbox"/> Painting-Tanks/Steel Structures/ Elevated Structures	<input type="checkbox"/> Underground Storage Tanks/ Corrosion Protection Systems Analysis
<input type="checkbox"/> Energy Services (ESCO)	<input type="checkbox"/> Painting-Historical Sites	<input type="checkbox"/> Above Ground Storage Tanks
<input type="checkbox"/> Geothermal Loop Systems	<input type="checkbox"/> Sandblasting	<input type="checkbox"/> Site Remediation
<input type="checkbox"/> Fireproof Applications	<input type="checkbox"/> Divers	<input type="checkbox"/> Inside Plant Cable
<input type="checkbox"/> Insulation (Mechanical)	<input type="checkbox"/> Barges	<input type="checkbox"/> Outside Plant Cable
<input type="checkbox"/> Fire Suppression Systems	<input type="checkbox"/> Bulkhead & Docks	<input type="checkbox"/> Fiber Installation & Splicing
<input type="checkbox"/> Control Systems	<input type="checkbox"/> Jetty & Breakwater	
<input type="checkbox"/> Parking & Control Systems	<input type="checkbox"/> Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/ VendorSearch.aspx>

CERTIFICATE OF FORMATION

AQUA - THERM PLUMBING & HEATING LIMITED LIABILITY COMPANY

0400322490

The above-named DOMESTIC LIMITED LIABILITY COMPANY was duly filed in accordance with New Jersey state law on 12/22/2009 and was assigned identification number 0400322490. Following are the articles that constitute its original certificate.

1. **Name:**
AQUA - THERM PLUMBING & HEATING LIMITED LIABILITY COMPANY
2. **Registered Agent:**
VANCO MITEV
3. **Registered Office:**
7 BERYL ST
SOUTH RIVER, NJ 08882 1904
4. **Business Purpose:**
PLUMBING AND HEATING
5. **Main Business Address:**
7 BERYL ST
SOUTH RIVER, NJ 08882 1904

Signatures:

VANCO MITEV
AUTHORIZED REPRESENTATIVE
GORDANA MITEVA
AUTHORIZED REPRESENTATIVE



*IN TESTIMONY WHEREOF, I have
hereunto set my hand and affixed my
Official Seal at Trenton, this
22nd day of December, 2009.*

*R. David Rousseau
State Treasurer*

Certification# 116020565

Verify this certificate at
https://www1.state.nj.us/TYTR_StandingCert/JSP/Verify_Cert.jsp



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES

P.O. BOX 026
TRENTON, NJ 08625-034

PHONE: 609-292-2146 FAX: 609-984-6679

PHIL MURPHY
Governor

SHEILA OLIVER
Lt. Governor

ELIZABETH MAHER MUOIO
State Treasurer

APPROVED

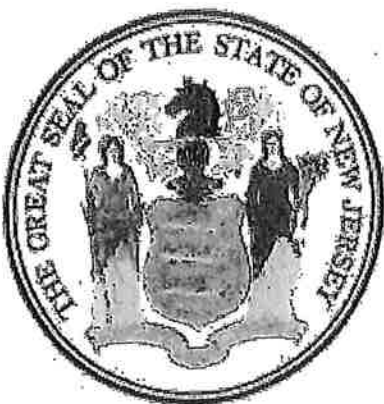
under the

Small Business Set-Aside Act

This certificate acknowledges AQUA - THERM PLUMBING & HEATING LIMITED LIABILITY COMPANY as a Category 2 and 4 approved Small Business (SBE) that has met the criteria established by N.J.A.C. 17:13 and/or 17:14..

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor information (NJSAVI) database that lists registered Small businesses. If the business seeks to be registered again, it will have to reapply and complete a new application.



Peter Lowicki

Peter Lowicki
Deputy Director

Issued: 1/7/2020
Certification Number: A0098-77

Expiration: 1/7/2023

State Of New Jersey
 New Jersey Office of the Attorney General
 Division of Consumer Affairs


THIS IS TO CERTIFY THAT THE
 Board of Examiners of HVACR Contractors

HAS LICENSED

Filip Mitev
 7 Beryl Street
 08882-1904
 South River NJ 08882

FOR PRACTICE IN NEW JERSEY AS A(N): Master HVACR Contractor

New Jersey Office of the Attorney General
 Division of Consumer Affairs
 THIS IS TO CERTIFY THAT THE
 Board of Examiners of HVACR Contractors
 HAS LICENSED
 Filip Mitev
 Master HVACR Contractor

06/10/2020 TO 06/30/2022
 VALID
 SIGNATURE

 ACTING DIRECTOR
 19HC00619800
 Licensee/Registration/Certificate #

06/10/2020 TO 06/30/2022
 VALID

19HC00619800
 LICENSE/REGISTRATION/CERTIFICATION #


 Signature of Licensee/Registrant/Certificate Holder


 ACTING DIRECTOR

PLEASE DETACH HERE
 IF YOUR LICENSE/REGISTRATION/
 CERTIFICATE ID CARD IS LOST
 PLEASE NOTIFY:
 Board of Examiners of HVACR Contractor
 P.O. Box 47031
 Newark, NJ 07101

PLEASE DETACH HERE

EXPIRATION DATE 2022
 Filip Mitev
 YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 19HC 00619800 . PLEASE USE IT IN ALL
 CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
 CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
 BELOW.

Board of Examiners of HVACR Contractors
 P.O. Box 47031
 Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW.
 YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
 YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE
 AVAILABLE TO THE PUBLIC.

HOME
 BUSINESS

PRINT YOUR NEW MAILING ADDRESS BELOW.
 YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY
 THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL
 CORRESPONDENCE.

HOME
 BUSINESS

TELEPHONE
 INCLUDE AREA CODE

TELEPHONE
 INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be
 within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

01/20/10

Taxpayer Identification# 271-634-381/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

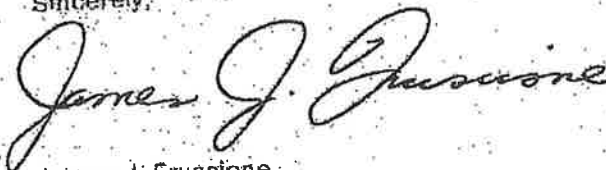
Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:

AQUA - THERM PLUMBING & HEATING LIMITED

ADDRESS:

7 BERYL ST
SOUTH RIVER NJ 08882-1904

EFFECTIVE DATE:

01/20/10

TRADE NAME:

SEQUENCE NUMBER:

1537015

ISSUANCE DATE:

01/20/10



Director
New Jersey Division of Revenue

FORM-BRC

(04-06) D205846V

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

State of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers

HAS LICENSED

Vanco Mitev
T/A AQUA-THERM PLBG & HTG LLC
7 Beryl Street
South River NJ 08882

FOR PRACTICE IN NEW JERSEY AS A(N): Master Plumber

06/13/2019 TO 06/30/2021
VALID



Signature of Licensee/Registrant/Certificate Holder

36B101268500
LICENSE/REGISTRATION/CERTIFICATION #



ACTING DIRECTOR

New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers

HAS LICENSED
Vanco Mitev
Master Plumber

06/13/2019 TO 06/30/2021
VALID



SIGNATURE

36B101268500

License/Registration/Certificate #



ACTING DIRECTOR

Registration Date: 03/11/2019
Expiration Date: 03/10/2021

Certificate Number
681363



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Gordana Miteva, Owner

Aqua-Therm Pumping & Sealing LLC

Responsible Representative(s):
Vanco Mitev, Owner
Filip Mitev, Managing Member

Handwritten signature of Robert Asaro-Angelo.

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

NON TRANSFERABLE

Contract No. 5919

CERTIFICATE OF EMPLOYEE INFORMATION REPORT

RENEWAL

This is to certify that the contractor named herein has submitted an employee information report in accordance with N.J.A.C. 17:27.4 and has been found to be in compliance with the provisions of the contract. This contract shall remain in effect for the period of 15-OCT-2019 to 15-OCT-2025.

MASTERCRAFT IRON, INC.
1111 TENTH AVE., P.O. BOX 748
NEPTUNE NJ 07754 0748

Elizabeth M. ...
ELIZABETH M. ...
Stat. Treasurer



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0042

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 984-8495

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 3,762,640.30

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By Mastercraft Iron
Name of Firm

Signature [Handwritten Signature]

President

Title

111 10th Ave
Business Address

NEPTUNE, NJ 07754

732-988-3113
Phone

Sworn to and subscribed before me
This 29th day of September 20

Notary Public [Signature]

BRYAN J. NEWHOOK
NOTARY PUBLIC
STATE OF NEW JERSEY
MY COMMISSION EXPIRES 03-25-2024

Craig Newhook

From: CClass@treas.state.nj.us
Sent: Tuesday, June 16, 2020 8:02 AM
To: Craig Newhook
Subject: Notice of Classification

MASTERCRAFT IRON, INC.
1111 TENTH AVENUE PO BOX 748
NEPTUNE, NJ 07754

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX D34
TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$10,000,000	C029 -STRUCTURAL STEEL & ORNAMENTAL IRON	07/31/2020	07/30/2022

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



STATE OF NEW JERSEY

SCHOOLS DEVELOPMENT AUTHORITY

VENDOR SUMMARY INFORMATION

Mastercraft Iron, Inc.
1111 Tenth Avenue PO Box 748
Neptune NJ 07754-0748
E-mail: cnewhook@mciron.com;
rclayton@mciron.com
Region: Monmouth

Contact: Craig Newhook
Phone: (732)988-3113
Fax: (732) 988-3460

SBE Expiration Date: 6/27/2021

SDA Prequalification Expiration: 7/30/2022

Trades/Disciplines	Limit
Structural Steel & Ornamental Iron	\$10,000,000.00

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N J 08645

The person, partnership or corporation named below is hereby authorized to collect
NEW JERSEY SALES & USE TAX

pursuant to: N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

MASTERCRAFT IRON INC.
1111 10TH AVE
NEPTUNE NJ 07753

Tax Registration No: 222-123-265/800

Tax Effective Date: 09-10-76

Document Locator No: A0000518255

Date issued: 05-05-05

Robert K. Thompson

Director, Division of Taxation

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.



State of New Jersey

CHRIS CHRISTIE
Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026

KIM GUADAGNO
Lt. Governor

TRENTON, NJ 08625-034
PHONE: 609-292-2146 FAX: 609-984-6679

FORD M. SCUDDER
Acting State Treasurer

APPROVED

under the

Small Business Set-Aside Act and Minority and Women Certification Program

This certificate acknowledges MASTERCRAFT IRON INC as a Category 4 approved Small Business Enterprise that has met the criteria established by N.J.A.C. 17:13 and/or 17:14.

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor information (NJSAVI) database that lists registered small businesses. If the business seeks to be registered again, it will have to reapply and complete the New SBE online registration located at: www.njportal.com/DOR/SBERegistry/.



Peter Lowicki

Peter Lowicki
Deputy Director

Issued: 6/27/2018
Certification Number: A0072-54

Expiration: 6/27/2021

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
PO BOX 252
TRENTON, N.J. 08646-0252

TAXPAYER NAME:

MASTERCRAFT IRON INC.

TAXPAYER IDENTIFICATION#

222-123-255/000

ADDRESS

1111 10TH AVE
NEPTUNE NJ 07763

EFFECTIVE DATE:

07/01/76

FORM-BRC(09-01)

TRADE NAME:

CONTRACTOR CERTIFICATION#

0057108

ISSUANCE DATE:

09/13/01

Patricia A. Chasinski
Director, Division of Revenue

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at all times.

Certificate Number
62396

Registration Date: 04/01/2020
Expiration Date: 03/31/2022



State of New Jersey

Department of Labor and Workforce Development
Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Mastercraft Iron Inc.

Responsible Representative(s):
Craig Newhook, President

Responsible Representative(s):
Bryan Newhook, Vice-President

Handwritten signature of Robert Asaro-Angelo in black ink.

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

Certificate Number
906105

Registration Date: 10/30/2019
Expiration Date: 10/29/2020



State of New Jersey

Department of Labor and Workforce Development
Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

VPV Electric, Inc.

Responsible Representative(s):
Vlado Dimitrijevic, President

Handwritten signature of Robert Asaro-Angelo in black ink.

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

Signature of Licensee/Registrant/Certificate Holder
VALID
03/05/2018 TO 03/31/2021
34E101316400
LICENSE/REGISTRATION/CERTIFICATION #
ACTING DIRECTOR

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Contractor

VLADO DIMIRIJEVIC
427 STRAIGHT ST
PATERSON NJ 07501-2916

HAS LICENSED

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Exam. of Electrical Contractors

Signature of Licensee/Registrant/Certificate Holder
VALID
03/05/2018 TO 03/31/2021
34EB01316400
LICENSE/REGISTRATION/CERTIFICATION #
ACTING DIRECTOR

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Business Permit

APV ELECTRIC INC
VLADO DIMIRIJEVIC
427 straight street
pateron NJ 07501

HAS LICENSED

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Exam. of Electrical Contractors

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
P.O. BOX 252
TRENTON, N.J. 08646-0252

TAXPAYER NAME:
VPV ELECTRIC, INC.

TRADE NAME:

TAXPAYER IDENTIFICATION#:
223-380-438/000

SEQUENCE NUMBER:
0648776

ADDRESS:
427 STRAIGHT STREET
PATERSON NJ 07501

ISSUANCE DATE:
11/20/02

EFFECTIVE DATE:
10/02/96

John S. Trully
Acting Director

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address

The State of New Jersey is hereby notified that the above information is true and correct.

Signature of:

VPV ELECTRIC, INC.
The information on this form is true and correct to the best of my knowledge and belief.

Richard L. ...
Acting Director

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

1. CERTIFICATE OF EXPERIENCE

_____ hereby certifies that _____
has performed the following work within the past three (3) years:

Name of Owner	Amount of Contract	Type of Work	Owner's Representative in charge of Work (Inc. Address and Phone)	Approximate Dates
	See	attached!		

Name of Bidder

By

Witness

Title

IMPORTANT: THIS FORM MUST BE FILLED IN BY BIDDER.

2. PLANT AND EQUIPMENT QUESTIONNAIRE

Submitted to City of Jersey City

By _____
A Corporation
A Co-partnership
An Individual

Principal Office _____

The signatory of this questionnaire guarantees the truth and accuracy of all statements and of all answers to interrogatories hereinafter made.

a. In what manner have you inspected the proposed work? Explain in detail.

b. Explain your plan or layout for performing the proposed work.

c. The work, if awarded to you, will have the personal supervision of whom?

d. Do you intend to do the grading on the proposed work with your own forces?
_____ If so, give type of equipment to be used.

See attached.

e. Do you intend to sublet any portions of the work? _____

If so, it is mandatory pursuant to N.J.S.A. 40A:11-16 that you list the names of those subcontractors under each discipline below, failure to do so will automatically result in rejection of the bid.

<u>Trade</u>	<u>Name of Subcontractor</u>	<u>Address</u>
Plumbing and Gas Fitting and all kindred work	N/A	
Steam and Hot Water Apparatus, and all kindred work	N/A	
Electrical Work	N/A	
Structural Steel & Ornamental Iron	N/A	

Each subcontractor listed above shall fill out and submit a Certificate of Experience (as shown in this Bid Proposal) and items a, b, c, f, g, h, i and the remaining affidavit, duly executed, on the last page of the "Plant and Equipment Questionnaire". The General Contractor shall supply each subcontractor with duplicate pages of this proposal to be filled out by the subcontractor and then submitted with the bid proposal.

Whenever a bid sets forth more than one subcontractor for any of the specialty trade categories listed above, the bidder shall submit to the contracting unit a certificate signed by the bidder listing each subcontractor named in the bid for that category. The certificate shall set forth the scope of work for which the subcontractor has submitted a price quote and which the bidder has agreed to award to each subcontractor should the bidder be awarded the contract. The certificate shall be submitted to the contracting unit simultaneously with the list of the subcontractors. The certificate may take the form of a single certificate listing all subcontractors or, alternatively, a separate certificate may be submitted for each subcontractor. If a bidder does not submit a certificate or certificates to the contracting unit, the contracting unit shall award the contract to the next lowest responsible bidder.

SUBCONTRACTOR CERTIFICATION FORM pg 1

All subcontractors/consultants designated by the bidding company shall be capable of doing the work and must have adequate financial resources and experience to perform the work specified. Information regarding the work experience of the designated subcontractor shall also be provided in the bid. Specifically, the bidding company shall include a listing of all relevant jobs performed by the subcontractor within the past two (2) years.

Please print the following information legibly. NOTE: Provide this information on additional sheets, as required, in accordance with the following format.

How many years has the subcontractor been engaged in this particular field? 25 years.

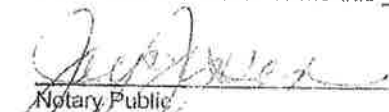
Subcontractor/consultant
Firm Name VPV ELECTRIC INC
Address 427 STRAIGHT STREET
PATERSON, NJ 07501
Contact Person VAL DIMITRIJEVIC
Telephone # 973-684-5033
Fax # 973-684-5031
Trade ELECTRIC
State License # 34E B01716400

THIS FORM IS TO BE SIGNED, NOTARIZED AND SUBMITTED BY THE SUBCONTRACTOR WITH THE BID.

VPV ELECTRIC INC
Name of company 
Signature of authorized representative

VAL DIMITRIJEVIC
Printed name of authorized representative PRESIDENT
Title

Sworn and subscribed to me this 30th day of September


Notary Public (SEAL)

Commission Expires 12/16/20

BIDDER'S OR SUB-CONTRACTOR'S QUALIFICATIONS

Complete sets of qualification section must be submitted for each bidder and each sub-contractor.
Photocopy this section as needed, and check the appropriate box to indicate bidder/subcontractor.

BIDDER SUBCONTRACTOR

Name of Bidder or
Subcontractor:

VPV ELECTRIC INC.

Address:

427 STRAIGHT STREET

PATERSON, NJ 07501

It shall be necessary for the bidder to present evidence that he is the general contractor and that he has been in business for at least 3 years in this particular field and can submit a suitable record of satisfactorily completing similar projects. In addition, he shall submit evidence that his company has the necessary equipment to carry out this type of operation.

How many years have you been or engage in construction under your present firm or trade name?

25 Years.

How many years has your organization been performing the work required under this contract?

25 Years.

If a corporation, answer the following:

Date of incorporation:

10-02-1996

State of Incorporation:

NEW JERSEY

President's Name:

VAL DIMITRIJEVIC

Vice President's Name(s):

If a partnership, answer the following:

Date of Organization:

We normally perform 100 % of the work with our own forces. Describe the general character of work performed by your company.

COMMERCIAL ELECTRICAL WORK.

SCHOOLS, ETC.

What equipment do you own that is available and intended to be used on this project? Provide a description as to the quantity, size, type and capacity of this equipment along with its present condition.

SCISSOR LIFT
PULLEYS
ETC.

What equipment do you intend to lease or purchase for use on this project should the contract be awarded to you? Provide a description of the quantity, size, type and capacity of the equipment you intend to lease or purchase.

N/A

Have you ever failed to complete any work awarded to you? If so, state the circumstances. Has any officer or partner of your organization ever been an officer or partner of some other organization that failed to complete a construction contract? If so, state the name of the individual, the other organization and the circumstances.

NO

Has any officer or partner in your organization ever failed to complete a construction contract handled in his own name? If so, state the name of the individual and the circumstances.

No

Are there any liens of any character filed against your company at this time? If so, specify the nature and amount of the lien.

No

In what manner have you inspected the proposed project?

DRAWINGS

The work, if awarded to you, will have the personal supervision of whom?

FOREMAN

Do you intend to subcontract any portion of the work? If so, state which portion is to be subcontracted and complete the Subcontractor Certification Form.

NO

Have you made contracts or received firm offers for all materials within price use regarding your proposal? Do not give names of dealers or manufacturers.

NO

Give Trade references.

ELECTRIC

Give bank references.

N/A

Give full information concerning all of your contracts in progress, whether private or government contracts, whether prime or sub-contracts, whether in construction or awarded but not yet begun, or whether you are the low bidder pending formal award of contract.

Owner -Location -Description -Contract Amount -% Completed -Estimated Completion Date

PASCACK VALLEY & HILLS HIGH SCHOOLS	\$197,800	90% COMPLETED	10/01/2020
(HVAC & STEAM TO HOT WATER CONVERSION)			
GYM HVAC REPLACEMENT			

List the most important contracts completed by your company in the last five years, stating the gross cost for each and the month and year started and completed.

Owner -Location -Description Contract Amount -Start Date -Completion Date

ASSETS (To be completed by General Contractor Only)

Cash on Hand	\$	_____
Cash in Bank & Name of Said Bank	\$	_____
Accounts Receivable From Completed Contracts	\$	_____
Real Estate Used For Business Purposes	\$	_____
Material in Stock.....	\$	_____
Equipment Book Values.....	\$	_____
Furniture and Fixtures	\$	_____
Other Assets.....	\$	_____
TOTAL ASSETS	\$	_____

N/A

LIABILITIES

Notes Payable to Bank.....	\$	_____
Notes Payable for Equipment Obligations	\$	_____
Notes Payable for Other Obligations.....	\$	_____
Accounts Payable.....	\$	_____
Other Liabilities.....	\$	_____
TOTAL LIABILITIES.....	\$	_____

N/A

SUBCONTRACTOR CERTIFICATION FORM pg 2

Provide a list of relevant contracts (company/firm) completed by proposed subcontractors/consultants within the last two (2) years.

DO NOT INCLUDE WORK FOR THE AUTHORITY
(This form may be duplicated to include additional relevant contracts)

- | | | | |
|----|--|---|---------------------------------|
| 1. | <u>INDUSTRIAL COOLING CORP.</u>
Company Name
<u>70 LIBERTY STREET</u>
Address
<u>METUCHEN, NJ 08840</u>
City/State/Zip | <u>732-744-9200</u>
Telephone # | <u>10/2019</u>
Complete Date |
| | | <u>EDWARD FARRELL</u>
Contact Person | |
| | | <u>\$ 1,088,190</u>
Contract Amount | |
| 2. | <u>ENVIROCON, INC</u>
Company Name
<u>490 SCHOOLEY'S MOUNTAIN RD,</u>
Address
<u>HACKETTSTOWN, NJ 07840</u>
City/State/Zip | <u>908-813-1600</u>
Telephone # | <u>06/2019</u>
Complete Date |
| | | <u>ARUN</u>
Contact Person | |
| | | <u>\$ 370,000</u>
Contract Amount | |
| 3. | <u>(NJ HMF) ENVIROCON, INC</u>
Company Name
<u>490 SCHOOLEY'S MOUNTAIN Rd.</u>
Address
<u>HACKETTSTOWN, NJ 07840</u>
City/State/Zip | <u>908-813-1600</u>
Telephone # | <u>11/2018</u>
Complete Date |
| | | <u>ARUN</u>
Contact Person | |
| | | <u>\$ 240,000</u>
Contract Amount | |
| 4. | <u>TEO TECHNOLOGIES</u>
Company Name
<u>1141 GREENWOOD LAKE TURNPIKE</u>
Address
<u>RINGWOOD, NJ 07456</u>
City/State/Zip | <u>973-728-6166</u>
Telephone # | <u>06/2020</u>
Complete Date |
| | | <u>BRANKA</u>
Contact Person | |
| | | <u>\$ 182,600</u>
Contract Amount | |
| 5. | <u>EACM CORP.</u>
Company Name
<u>1070 OCEAN AVE.</u>
Address
<u>SEA BRIGHT, NJ 07760</u>
City/State/Zip | <u>732-842-4777</u>
Telephone # | <u>07/2018</u>
Complete Date |
| | | <u>ALEXIA</u>
Contact Person | |
| | | <u>\$ 74,800</u>
Contract Amount | |

**QUALIFICATIONS FORM
(Subcontractors)**

1. The subcontractor must present evidence that it has been in business for at least three (3) years in this particular field and has satisfactorily completed similar work; and that it has the necessary equipment to complete its work on this particular project.

a. Number of Years in Business under Present Company Name 11

b. Number of Years Performing Similar Work 11

c. Detailed List of Equipment Currently Owned and Available for this Project _____

All necesery Plumbing and HVAC equipment

d. Detailed List of Equipment to be Purchased/Leased for this Project _____

N/A

e. Date of Incorporation/Organization/Formation 12/22/2009

f. State of Incorporation/Organization/Formation NJ

g. Name of President and Vice President / Partners Vancho Mitev
Gordana Miteva

h. Percentage of Work Typically Completed by Company (i.e. not subcontracted) 95

i. Has your company ever failed to complete any work awarded to it? If so, explain:
No

- j. Has any other officer or partner of your company ever been an officer or a partner of another entity that failed to complete work that was awarded to it? If so, explain:

No

- k. Are there any liens filed against your company at this time? If yes, specify the nature and amount of the lien:

No

- l. In what manner have you inspected the proposed project? Explain in detail.

In detailed manner we review the drawings and specifications

2. The subcontractor must have insurance coverage in the following amounts:

- a. Comprehensive General Liability Insurance: no less than \$1,000,000.00 per occurrence of \$2,000,000.00 aggregate.
- b. Worker's Compensation Insurance: no less than required by the State of New Jersey.
- c. Automobile Liability Insurance: must cover all vehicles used on the project in an amount no less than \$1,000,000.00 combined single limit per occurrence for bodily injury and property damage.

3. The subcontractor must possess the following registrations:

- a. N.J. Public Works Contractor Registration Certificate
- b. N.J. Business Registration Certificate

4. The subcontractor must provide the following references for their company.

Trade References

Company Name: Academy Construction
Address: _____
Contact Person: John Geleski
Phone: 9738519701
Email Address: _____

Company Name: Accurate Construction Inc
Address: _____

Contact Person: David Trinidad
Phone: 973 417 7946
Email Address: _____

Company Name: ZN Construction LLC
Address: _____
Contact Person: Vlatko Stojcevski
Phone: 973 653 6788
Email Address: _____

Bank References

Company Name: Bank of America
Address: East Brunswick
Contact Person: Lynn Kellar
Phone: 732 372 9481
Email Address: lynn.kellar@bankofamerica.com

Bonding Company

Company Name: Anderson & Catania Suraty Services LLC
Address: _____
Contact Person: _____
Phone: _____
Email Address: _____

Client References (Projects Similar to Proposed Work)

Client Name: VMG Group
Address: _____
Contact Person: Mite Bojcev
Phone: 7325581768
Email Address: _____
Description of Work: Replacing and installing new roof drains. Modifying existing
and installing new roof top units and ductless mini splits.
Installing and modifying gas pipe.
Completion Date: _____ Value: _____

Client Name: TNT Construction
Address: _____
Contact Person: Alexander Tolov
Phone: 973 460 5426
Email Address: _____
Description of Work: Replacing and installing new roof drains. Modifying existing
and installing new roof top units and ductless mini splits.
Installing and modifying gas pipe.

Completion Date: _____ Value: _____

Client Name: Galia Construction

Address: _____

Contact Person: Bosko

Phone: 9733331513

Email Address: _____

Description of Work: Replacing and installing new roof drains. Modifying existing and installing new roof top units and ductless mini splits. Installing and modifying gas pipe.

Completion Date: _____ Value: _____

The subcontractor hereby certifies that the foregoing statements are true and accurate, and authorizes any person or entity identified on this qualification form to furnish any information requested by the Housing Authority for verification purposes.

[Signature]
Signature of Subcontractor's Agent

Subscribed and sworn to before me
This 30 day of September 2020

Notary Public of _____
My commission expires _____

[Signature]
Signature of Notary Public
My Commission Expires 6/29/2023
Comm. # 60086363
NOTARY PUBLIC OF NEW JERSEY
MALGORZATA ZABINSKI

AQUA THERM

PLUMBING & HEATING, LLC

UNCOMPLETED PROJECTS AS OF 3/5/2020

Entity	Project Title	Original Contract	Uncompleted Amount as of Bid Openint
Elmwood Park Library	Elmwood Park Library Phase 2 Renovation	\$ 68,000.00	\$ 28,000.00
Passaic BOE	Auditorium Renovation	\$ 142,000.00	\$ 42,000.00
North Plainfield BOE	Addition at East End School	\$ 160,000.00	\$ 18,000.00
Middlesec County	Renovation Phase 2 at Bilding 216	\$ 340,000.00	\$ 280,000.00
North Arlington BOE	Interior Renovation at Queen of Peace	\$ 82,000.00	\$ 62,000.00
Morris County	Interior Renovation of Head Start Morris County	\$ 409,000.00	\$ 300,000.00
Rising Tide Capital	Interior Renovation at Rising Tide Capital	\$ 68,000.00	\$ 68,000.00
Essex CCC	Restroom Renovation at ECCC	\$ 304,000.00	\$ 304,000.00
Sommerset County	Interior Alterations for the CAC and Grand Jury	\$ 198,000.00	\$ 198,000.00
Rockaway BOE	Renovation and the Rockaway Restrooms & Security Vestibules	\$ 65,000.00	\$ 65,000.00
Scotch Plains BOE	Scotch Plains/Fanwood HS Culinary Arts Renovation	\$ 262,000.00	\$ 262,000.00
Bloomfield BOE	Fairview & Watsessing ES Restroom Renovations	\$ 31,000.00	\$ 31,000.00
Township of Little Silver	Field House	\$ 26,400.00	\$ 26,400.00
Westwood BOE	Gym Windows Replacement	\$ 13,400.00	\$ 13,400.00
		\$ 2,168,800.00	\$ 1,697,800.00

Andrej Mitev
 Aqua-Therm Plumbing & Heating LLC
 7 Beryl Street South River, NJ 08882
 Ph: 732 910 0714 | Fax: 732 613 0810
 andrej@aquathermnj.com

AQUA THERM

PLUMBING & HEATING, LLC

COMPLETED PROJECTS AS OF 3/3/2020

Name of Owner	Completed Project/Location/Type of Work	Prime or Sub	General Contractor	Engineer or Architect	Cost	Completion Date
Clifton BOE	Science Classroom Renovation at Clifton High School	Sub	Apex Enterprises	Di Cara Rubino	\$ 703,000.00	12/15/2019
Millburn BOE	Boiler Replacement at Hartshorn Elementary School	GC	Aqua-Therm	Parrete Somjen	\$ 118,000.00	9/1/2019
Joint Meetings of Essex and Union	JMUEC Office relocation Phase 1	Sub	Accurate Construction	PS&S Architects	\$ 130,000.00	9/1/2019
Jefferson BOE	Roof Replacement at Jefferson HS	Sub	Galia Construction	Gianforcaro	\$ 82,300.00	9/1/2019
Mount Olive BOE	Sandshore Toilet Renovation	Sub	Billy Construction	Gianforcaro	\$ 136,000.00	9/1/2019
Mt Arlington BOE	Office Renovation at Edith Decker School	Sub	BGD Contracting	Gianforcaro	\$ 16,900.00	9/1/2019
Oakland BOE	Bathroom Renovation at Heights Elementary School	Sub	BGD Contracting	LAN	\$ 140,000.00	9/1/2019
Madison BOE	Bathroom Renovation at Various Schools	Sub	BGD Contracting	Gianforcaro	\$ 65,320.00	9/1/2019
West Caldwell BOE	Harrison School Bathroom Renovation	Sub	Academy Construction	FKA	\$ 130,000.00	9/1/2019
Morristown BOE	Bathroom Renovation at Morristown HS and Thomas Jefferson School	Sub	Mark Construction	Di Cara Rubino	\$ 200,000.00	9/1/2019
Elmwood Park BOE	Elmwood Park Library Alterations & Renovations RTU-1	Sub	TNT Construction	RSC Architects	\$ 147,500.00	6/15/2019
Hundertont Central Regional HS	HVAC Upgrade IMC Building IT Room	GC	Aqua-Therm	SSP Architects	\$ 27,880.00	6/1/2019
City of Garfield	Garfield Library Bathroom Renovations	Sub	Zn Construction	Arcari + Iovino	\$ 23,000.00	4/15/2019
City of Hoboken	Hoboken Library Offices Alterations	Sub	GK Contractors	Clarka Caton Hinte	\$ 7,000.00	3/15/2019
Millburn BOE	New Maker Space at Millburn HS	Sub	Tekcon Construction	Parrete Somjen	\$ 516,000.00	11/1/2018
Danville BOE	Danville Schools	Sub	Pal Pro	El Associates	\$ 490,000.00	11/1/2018
Montclair Township	New Storage Building at Woodman Field	Sub	Daskal LLC	Parrete Somjen	\$ 28,000.00	10/1/2018
Elmwood Park BOE	Bathrooms Renovation	Sub	Accurate	Di Cara Rubino	\$ 196,211.00	9/1/2018
Flanders BOE	Tinc Road Elementary School	Sub	BGD Contracting	Gianforcaro	\$ 109,000.00	9/2/2018
Montville TWP BOE	Montville TWP 3 schools	Sub	Billy Contracting	Parrete Somjen	\$ 260,000.00	9/1/2018
Paramus BOE	Wing 600 Bathroom Renovation	Sub	Billy Contracting	Environetics	\$ 39,000.00	9/1/2018
Blairistown BOE	Blairistown Elementary School Restroom	Sub	Northeastern Interior Services	FKA	\$ 64,800.00	9/1/2018
Newton BOE	Fredon School District	Sub	Northeastern Interior Services	Di Cara Rubino	\$ 24,220.00	9/1/2018
Flanders BOE	MakerSpace Mount Olive IMS	Sub	Northeastern Interior Services	Gianforcaro	\$ 18,725.00	9/1/2018
South Plainfield BOE	Bathrooms Renovation	Sub	Northeastern Interior Services	Potter Architects	\$ 144,560.00	9/1/2018
Sommerset BOE	Bathrooms Renovation	Sub	Pal Pro	SSP	\$ 302,250.00	9/1/2018
Chatham BOE	Southern Blvd Bathroom Reno	Sub	BGD Contracting	Parrete Somjen	\$ 72,800.00	9/1/2018
Montville TWP BOE	Bathrooms Renovation in Montville TWP HS	Sub	Billy Contracting	Parrete Somjen	\$ 288,000.00	9/1/2018
Newton BOE	Kittytity	Sub	BGD Contracting	HQW Architects	\$ 28,800.00	9/1/2018
Madison BOE	Madison High School Renovation and Addition	Sub	Northeastern Interior Services	Parrete Somjen	\$ 89,700.00	8/31/2018
Essex County	Brookdale Park Bathrooms Renovation	Sub	Zn Construction	USA Architects	\$ 197,000.00	5/1/2018
City of Lodi	Boys and Girls Club of Lodi	Sub	TNT Construction	Callahan Architecture	\$ 27,830.00	5/1/2018
Hamilton Township	Hamilton Township Court House	Sub	Tekcon Construction	Wayne Allan Neville AIA	\$ 9,800.00	2/15/2018
South Orange Township	Baird Community Center Bathrooms	Sub	Northeastern Interior Services	Keith Howard Lesser AIA	\$ 43,000.00	2/15/2018
City of Hoboken	Hoboken Shelter Bathroom Renovations	Sub	Zn Construction	Nastasi Architects	\$ 88,000.00	2/15/2018
Wanaque BOE	Kindergarten Bathrooms at Haskell School	Sub	Academy Construction	Di Cara Rubino	\$ 65,000.00	10/20/2017
Zuffa Medical Center	Interior Alterations	Sub	ATG	Carmilio Architecture	\$ 12,000.00	10/25/2017
Montgomery BOE	Montgomery UMS and OHES Bathroom Renovation	Sub	Northeastern Interior Services	Parrete Somjen	\$ 380,000.00	9/1/2017
Montgomery BOE	Montgomery Home Economics	Sub	Tri-Form	Parrete Somjen	\$ 16,500.00	9/1/2017
East Windsor BOE	Pool Locker Room and Bathroom Renovation	Sub	Tri-Form	SSP	\$ 75,000.00	9/1/2017
Passaic County Technical Institute	F-Wing Bathroom Renovations	Sub	GL Group	Comerio Coppa P.C. Architects	\$ 152,000.00	9/1/2017
Berkley Heights BOE	New Security Vestibule	Sub	Pal-Pro	Solutions	\$ 90,000.00	9/1/2017
Ramapo-Indian Hills BOE	Bathroom Renovation	Sub	Daskal LLC	LAN	\$ 77,000.00	9/1/2017
Chatham BOE	Southern Boulevard Office	Sub	Tri-Form	Parrete Somjen	\$ 34,000.00	9/1/2017
Caldwell BOE	Gould Ave Elementary School Music Room	Sub	Accurate Construction	Di Cara Rubino	\$ 24,000.00	9/1/2017
Saddle Brook BOE	Office Renovation	Sub	BGD	Gianforcaro	\$ 37,000.00	9/1/2017
Sussex County Community College	Physical Center	Sub	Tekcon Construction	Moot Macdonald	\$ 156,000.00	6/1/2017
West Morris BOE	Stem Classroom	Sub	Accurate Construction	Di Cara Rubino	\$ 24,000.00	6/1/2017
City of Orange	ADA Porch Entry Addition	Sub	Pal-Pro	Keith Howard Lesser AIA	\$ 10,000.00	6/1/2017
Florham Park	Public Library	Sub	Pal-Pro	Buchholz Architects	\$ 11,100.00	12/1/2016
NJ Spine Surgery Center	Bathroom Renovations at 33 Bleeker St, Millburn	Sub	Fausco	F.J. Rawding AIA	\$ 65,350.00	10/1/2016
Little Falls	Little Falls Recreation Center and Emergency Shelter	Sub	D&M Electrical	H2M Architects	\$ 4,200.00	9/15/2016
Manasquan BOE	2016 Partial Exterior Window Replacement and New Security Vestibule	Sub	SLS Construction	Grisson Architects	\$ 6,800.00	9/1/2016
Berkley Heights BOE	Toilet Renovations in Various Schools	Sub	SLS Construction	Solutions	\$ 182,510.00	9/1/2016
Town of Dover	Town Hall Restrom Renovations	Sub	Pal-Pro	Netta Architects	\$ 24,600.00	9/1/2016
Haledon BOE	Toilet Room Renovations at Haledon Public School	Sub	Accurate Construction	Di Cara Rubino	\$ 19,300.00	9/1/2016
Edgewater Town	Edgewater Pool Bathrooms	Sub	ZN Construction	Arcari + Iovino	\$ 10,900.00	9/1/2016
AM Best Company	Bathroom Renovations	Sub	Fausco	F.J. Rawding AIA	\$ 222,520.00	8/1/2016
State of New Jersey-DPMC	Repairs to Kitchen and Bathroom Residence - Somerset	Sub	HK Contractors	Bureau of Desjgn & Construction	\$ 7,400.00	6/1/2016
Shinling Schools Inc.	The Pride Academy Charter School E. Orange NJ	Sub	SLS Construction	DI Group	\$ 178,000.00	10/1/2015
County of Warren	Warren Acres Detention Center	Sub	Pyramid Construction	Raymond E. O'brien R.A.	\$ 73,300.00	8/1/2015
Englewood Public School	Winton White Stadium	Sub	EMSA Construction	Bonanomi & Bennett	\$ 127,560.00	8/1/2011

Andrej Mitev
 Aqua-Therm Plumbing & Heating LLC
 7 Beryl Street South River, NJ 08882
 Ph: 732 910 0714 | Fax: 732 613 0810
 andrej@aquathermnj.com

**QUALIFICATIONS FORM
(Subcontractors)**

1. The subcontractor must present evidence that it has been in business for at least three (3) years in this particular field and has satisfactorily completed similar work; and that it has the necessary equipment to complete its work on this particular project.

a. Number of Years in Business under Present Company Name 49

b. Number of Years Performing Similar Work 49

c. Detailed List of Equipment Currently Owned and Available for this Project _____

CRAWLER CRANE

FORK LIFT

CNC DRILL LATHE

SAW, TAPWORKERS

d. Detailed List of Equipment to be Purchased/Leased for this Project N/A

e. Date of Incorporation/Organization/Formation 1971

f. State of Incorporation/Organization/Formation NY

g. Name of ~~President~~ and Vice President / Partners _____

Craig Newhook / Brian Newhook

h. Percentage of Work Typically Completed by Company (i.e. not subcontracted) 99

i. Has your company ever failed to complete any work awarded to it? If so, explain:

No

j. Has any other officer or partner of your company ever been an officer or a partner of another entity that failed to complete work that was awarded to it? If so, explain:

_____ *No*

k. Are there any liens filed against your company at this time? If yes, specify the nature and amount of the lien:

_____ *No*

l. In what manner have you inspected the proposed project? Explain in detail.

_____ *Four*

2. The subcontractor must have insurance coverage in the following amounts:

- a. Comprehensive General Liability Insurance: no less than \$1,000,000.00 per occurrence of \$2,000,000.00 aggregate.
- b. Worker's Compensation Insurance: no less than required by the State of New Jersey.
- c. Automobile Liability Insurance: must cover all vehicles used on the project in an amount no less than \$1,000,000.00 combined single limit per occurrence for bodily injury and property damage.

3. The subcontractor must possess the following registrations:

- a. N.J. Public Works Contractor Registration Certificate
- b. N.J. Business Registration Certificate

4. The subcontractor must provide the following references for their company.

Trade References

Company Name: _____
Address: _____
Contact Person: _____
Phone: _____
Email Address: _____

Company Name: _____
Address: _____

Contact Person: _____
Phone: _____
Email Address: _____

Company Name: _____
Address: _____
Contact Person: _____
Phone: _____
Email Address: _____

Bank References

Company Name: _____
Address: _____
Contact Person: _____
Phone: _____
Email Address: _____

Bonding Company

Company Name: _____
Address: _____
Contact Person: _____
Phone: _____
Email Address: _____

Client References (Projects Similar to Proposed Work)

Client Name: _____
Address: _____
Contact Person: _____
Phone: _____
Email Address: _____
Description of Work: _____

Completion Date: _____ Value: _____

Client Name: _____
Address: _____
Contact Person: _____
Phone: _____
Email Address: _____
Description of Work: _____

Completion Date: _____ Value: _____

Client Name: _____

Address: _____

Contact Person: _____

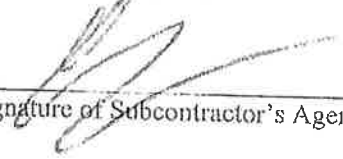
Phone: _____

Email Address: _____

Description of Work: _____

Completion Date: _____ Value: _____

The subcontractor hereby certifies that the foregoing statements are true and accurate, and authorizes any person or entity identified on this qualification form to furnish any information requested by the Housing Authority for verification purposes.



Signature of Subcontractor's Agent

Subscribed and sworn to before me
This 30 - day of September, 2020

Notary Public of New Jersey
My commission expires _____



Signature of Notary Public

DORIS J. VAN NORMAN
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires 06/09/2024

MASTER CRRAFT

<u>Name of Project</u>	<u>Owner</u>	<u>Contract Amount</u>	<u>Date of Completion</u>
Element Hotel	AJD Construction Co.	\$ 319,397.00	Feb-15
Rasi Laboratories	DBC Trillium, LLC	\$ 1,306,000.00	Feb-15
Village Elementary School	West Windsor BOE	\$ 773,154.00	Jan-15
Add @ 4 Marlboro Schools	Marlboro Twp. BOE	\$ 213,350.00	Oct-15
Lavallette Municipal Building	Wallace Brothers Construction	\$ 516,025.03	Mar-15
DSN Community Center	Kofield Construction	\$ 242,894.00	Dec-15
760 Jersey Ave. New Bruinswick	Wick General Contracting	\$ 243,160.00	Nov-15
Crossroads Retail Building	Gerard Construction	\$ 390,365.00	Jun-15
Bayhead Elementary School	G&P Parlamas, Inc.	\$ 377,499.00	Jun-15
Methodist Conference Center	Jack Green Homes	\$ 329,235.00	Jan-16
Eatontown DMV	Lighton Industries Inc.	\$ 225,446.00	Dec-15
Lakewood HS & Oak St. School	Midcoast Mechanical	\$ 399,430.00	Nov-15
Adjimi Residence	AS Builders	\$ 287,800.00	Sep-15
Wick Corporate Center	Wick General Contracting	\$ 1,208,146.00	Feb-16
Jamesburg BMU	Circle A Construction	\$ 107,000.00	May-16
Voorhees Medical Center	Axeltree Construction	\$ 253,550.00	Dec-16
Bayview Park	Helios Construction	\$ 168,000.00	Nov-16
Belmar Pavillions	Epic Management	\$ 155,600.00	May-17
McGinnis School	Epic Mechanical	\$ 120,000.00	Oct-16
Neptune MS Addition & Renovation	Kappa Construction	\$ 477,850.00	Dec-16
Electrical Power Building	Mc Cauley Construction	\$ 135,000.00	Apr-17
Charles Schwab	The Oppor Group	\$ 171,500.00	Dec-16
Hillcrest Elementary School	Apex Enterprises	\$ 140,000.00	Oct-16
LTC Office Building	Regency	\$ 1,056,000.00	Jun-17
Eagleswood School	Framan Mechanical	\$ 120,000.00	17-Aug
1340 Hamilton St.	1340Hamilton	\$ 146,000.00	Jun-17
Seaview Square	Burke Construction	\$ 420,000.00	Jun-17
Readington Warehouse	Nicholas Longo Construction	\$ 358,500.00	Jun-17
Ocean Twp. Gym & PAC Addition	Benjamin Harvey Co.	\$ 1,116,753.00	17-Oct
Wick Warehouse B, Edison, NJ	Wick General Contracting	\$ 729,800.00	17-Sep
Beacon Independent Living	Acute Care Management	\$ 201,500.00	17-Aug
NJDOT Newark	M&M Construction	\$ 434,000.00	17-Sep
NING Building	Kappa Construction	\$ 249,960.00	18-Jan

1. CERTIFICATE OF EXPERIENCE

VAL DIMITRIJEVIC hereby certifies that VPV ELECTRIC INC. has performed the following work within the past three (3) years:

Name of Owner	Amount of Contract	Type of Work	Owner's Representative in charge of Work (Inc. Address and Phone)	Approximate Dates
SOUTH PLAINFIELD BOE	\$1,088,190	POWER DISTRIBUTION ACROSS ROOFTOP	SOUTH PLAINFIELD BOE TOM WIGGINS	04/10/2019 10/06/2019
RIDGEWOOD WATER COMMISSION	\$370,000	NEW GENERATORS INSTALLED AT 8 LOCATIONS	RIDGEWOOD WATER COMMISSION 201-670-5500	01/07/2019 08/15/2019
PASCACK VALLEY REGIONAL HS DISTRICT	\$287,000	POWER DISTRIBUTION ACROSS ROOF FOR HVAC UNITS	PASCACK VALLEY REGIONAL HIGH SCHOOL DISTRICT 28 W. GRAND AVE, MONTVILLET, NJ	05/02/2020 10/01/2020

VPV ELECTRIC INC.
Name of Bidder

VAL DIMITRIJEVIC
By

PRESIDENT
Title

GORAN SREJIC
Witness

IMPORTANT: THIS FORM MUST BE FILLED IN BY BIDDER.

2. PLANT AND EQUIPMENT QUESTIONNAIRE

Submitted to City of Jersey City

By VPV ELECTRIC INC. A Corporation
A Co-partnership
An Individual

Principal Office 427 STRAIGHT STREET, PATERSON, NJ 07501

The signatory of this questionnaire guarantees the truth and accuracy of all statements and of all answers to interrogatories hereinafter made.

a. In what manner have you inspected the proposed work? Explain in detail.

VIA DRAWINGS

b. Explain your plan or layout for performing the proposed work.

AS PER DRAWINGS

c. The work, if awarded to you, will have the personal supervision of whom?

VPV ELECTRIC FOREMAN

d. Do you intend to do the grading on the proposed work with your own forces?
If so, give type of equipment to be used.

N/A

e. Do you intend to sublet any portions of the work? N/A

If so, it is mandatory pursuant to N.J.S.A. 40A:11-16 that you list the names of those subcontractors under each discipline below, failure to do so will automatically result in rejection of the bid.

<u>Trade</u>	<u>Name of Subcontractor</u>	<u>Address</u>
Plumbing and Gas Fitting and all kindred work	<u>N/A</u>	<u></u>
Steam and Hot Water Apparatus, and all kindred work	<u>N/A</u>	<u></u>
Electrical Work	<u>N/A VAV ELECTRIC INC.</u>	<u>427 STRAIGHT STREET PATERSON, NJ 07501</u>
Structural Steel & Ornamental Iron	<u>N/A</u>	<u></u>

Each subcontractor listed above shall fill out and submit a Certificate of Experience (as shown in this Bid Proposal) and items a, b, c, f, g, h, i and the remaining affidavit, duly executed, on the last page of the "Plant and Equipment Questionnaire". The General Contractor shall supply each subcontractor with duplicate pages of this proposal to be filled out by the subcontractor and then submitted with the bid proposal.

Whenever a bid sets forth more than one subcontractor for any of the specialty trade categories listed above, the bidder shall submit to the contracting unit a certificate signed by the bidder listing each subcontractor named in the bid for that category. The certificate shall set forth the scope of work for which the subcontractor has submitted a price quote and which the bidder has agreed to award to each subcontractor should the bidder be awarded the contract. The certificate shall be submitted to the contracting unit simultaneously with the list of the subcontractors. The certificate may take the form of a single certificate listing all subcontractors or, alternatively, a separate certificate may be submitted for each subcontractor. If a bidder does not submit a certificate or certificates to the contracting unit, the contracting unit shall award the contract to the next lowest responsible bidder.

1. CERTIFICATE OF EXPERIENCE

I, Andrej Mitev hereby certifies that Aqua-Therm Plumbing & Heating LLC has performed the following work within the past three (3) years:

Name of Owner	Amount of Contract	Type of Work	Owner's Representative in charge of Work (Inc. Address and Phone)	Approximate Dates
Woodcliff Lake Public School	\$11,760.00	Plumning/Roof Drain	Roof Replacement for Woodcliff Lake BOE TNT Construction	9/1/2020
Hope Board of Education	\$1,980.00	Plumning/Roof Drain	Selected Roof Replacement at Hope TWP School WhiteRock Corporation	9/1/2020
Frankford TWP BOE	\$46,000.00	Plumning/Roof Drain HVAC	D-Wing Roof Replacement - Frankford School Galia Construction	9/1/2020
Mercer County Special Services School District	\$52,000.00	Plumning/Roof Drain	Joseph Cappello School VMG Group	9/1/2020
Rockaway BOE	\$1,070.00	Plumning/Roof Drain	Roof Replacement at Lincoln School VMG Group	9/1/2020
Rockaway BOE	\$72,020.00	Plumbing Bathroom Reno and HVAC	Restroom and Vestibules Upgrades at Thomas Jefferson School Academy Construction	9/1/2020
Head Start of Morris County	\$409,000.00	Plumbing Bathroom Reno and HVAC	Alterations at Head Start of Morris County Central Ave Complex Accurate Construction	9/1/2020
Scotch Plains-Fanwood BOE	\$262,000.00	HVAC	Culinary Arts Renovation at Scotch-Plains/Fanwood HS Tri-Form Construction	9/1/2020

Aqua-Therm Plumbing & Heating LLC

Name of Bidder

Andrej Mitev

By



Title

Mechanical Engineer

Gordana Mitev 

Witness

IMPORTANT: THIS FORM MUST BE FILLED IN BY BIDDER.

2. PLANT AND EQUIPMENT QUESTIONNAIRE

Submitted to City of Jersey City

By Aqua-Therm Plumbing & Heating LLC ~~A Corporation~~
~~A Co-partnership~~
~~An Individual~~ LLC

Principal Office Andrej Mitev

The signatory of this questionnaire guarantees the truth and accuracy of all statements and of all answers to interrogatories hereinafter made.

a. In what manner have you inspected the proposed work? Explain in detail.

In detailed manner we review the drawings and specifications

b. Explain your plan or layout for performing the proposed work.

Coordinating with the General Contractor on when we can rough in / install the roof drains and storm pipes.

c. The work, if awarded to you, will have the personal supervision of whom?

Andrej Mitev - Mechanical Engineer

d. Do you intend to do the grading on the proposed work with your own forces?
YES If so, give type of equipment to be used.

All necessary Plumbing and HVAC equipment required to deliver system as per Drawings and local codes.

e. Do you intend to sublet any portions of the work? No

If so, it is mandatory pursuant to N.J.S.A. 40A:11-16 that you list the names of those subcontractors under each discipline below, failure to do so will automatically result in rejection of the bid.

<u>Trade</u>	<u>Name of Subcontractor</u>	<u>Address</u>
Plumbing and Gas Fitting and all kindred work	<u>N/A</u>	<u>7 Beryl Street</u>
	<u>Aqua-Therm Plumbing & Heating, LLC</u>	<u>South River, NJ 08882</u>
Steam and Hot Water Apparatus, and all kindred work	<u>N/A</u>	<u>7 Beryl Street</u>
	<u>Aqua-Therm Plumbing & Heating, LLC</u>	<u>South River, NJ 08882</u>
Electrical Work	<u>N/A</u>	<u></u>
Structural Steel & Ornamental Iron	<u>N/A</u>	<u></u>

Each subcontractor listed above shall fill out and submit a Certificate of Experience (as shown in this Bid Proposal) and items a, b, c, f, g, h, i and the remaining affidavit, duly executed, on the last page of the "Plant and Equipment Questionnaire". The General Contractor shall supply each subcontractor with duplicate pages of this proposal to be filled out by the subcontractor and then submitted with the bid proposal.

Whenever a bid sets forth more than one subcontractor for any of the specialty trade categories listed above, the bidder shall submit to the contracting unit a certificate signed by the bidder listing each subcontractor named in the bid for that category. The certificate shall set forth the scope of work for which the subcontractor has submitted a price quote and which the bidder has agreed to award to each subcontractor should the bidder be awarded the contract. The certificate shall be submitted to the contracting unit simultaneously with the list of the subcontractors. The certificate may take the form of a single certificate listing all subcontractors or, alternatively, a separate certificate may be submitted for each subcontractor. If a bidder does not submit a certificate or certificates to the contracting unit, the contracting unit shall award the contract to the next lowest responsible bidder.

I. CERTIFICATE OF EXPERIENCE

Craig Newhook hereby certifies that Mastercraft Iron, Inc. has performed the following work within the past three (3) years:

Name of Owner	Amount of Contract	Type of Work	Owner's Representative in charge of Work (Inc. Address and Phone)	Approximate Dates
Ocean County College	\$1,300,347.89	Structural Steel	RSC Architects	7/2018 - 5/2020
Helios Construction, Inc	\$476,520.00	Structural Steel	Richard A. Alaimo Engineering Co. Consulting Engineers	8/2019 - 9/2020
Edison Commerce Center 3 LLC	\$528,000.00	Structural Steel	DeBarbieri Architects, LL	4/2018 - 4/2019
Plainfield Bd. of Ed	\$348,167.70	Structural Steel	G&P Parlunas	1/2019 - 1/2020
W. Windor-Plainsboro Regional School District	\$346,268.80	Structural Steel	Fraytak Viesz Hopking Duthie, PC	11/2018 - 2/2020

Mastercraft Iron, Inc.
Name of Bidder

By Craig Newhook

Title
President

Witness: 

IMPORTANT: THIS FORM MUST BE FILLED IN BY BIDDER.

2. PLANT AND EQUIPMENT QUESTIONNAIRE

Submitted to City of Jersey City

By Mastercraft Iron A Corporation
A Co-partnership
An Individual

Principal Office 1111 10th AVE, NEPTUNE, NJ 07754

The signatory of this questionnaire guarantees the truth and accuracy of all statements and of all answers to interrogatories hereinafter made.

a. In what manner have you inspected the proposed work? Explain in detail.

FULL SET OF PLANS & SPECS

b. Explain your plan or layout for performing the proposed work.

STEEL WORK AS REQ'D

c. The work, if awarded to you, will have the personal supervision of whom?

OUR FOREMAN WORKS ON SET

d. Do you intend to do the grading on the proposed work with your own forces?
If so, give type of equipment to be used.

e. Do you intend to sublet any portions of the work? NO

If so, it is mandatory pursuant to N.J.S.A. 40A:11-16 that you list the names of those subcontractors under each discipline below, failure to do so will automatically result in rejection of the bid.

<u>Trade</u>	<u>Name of Subcontractor</u>	<u>Address</u>
Plumbing and Gas Fitting and all kindred work	<u>N/A</u>	<u></u>
Steam and Hot Water Apparatus, and all kindred work	<u>N/A</u>	<u></u>
Electrical Work	<u>N/A</u>	<u></u>
Structural Steel & Ornamental Iron	<u>N/A</u> <u>MATSTENCRAFT FLOOR INC</u>	<u>1111 10th AVE</u> <u>NEPTUNE, NJ 07754</u>

Each subcontractor listed above shall fill out and submit a Certificate of Experience (as shown in this Bid Proposal) and items a, b, c, f, g, h, i and the remaining affidavit, duly executed, on the last page of the "Plant and Equipment Questionnaire". The General Contractor shall supply each subcontractor with duplicate pages of this proposal to be filled out by the subcontractor and then submitted with the bid proposal.

Whenever a bid sets forth more than one subcontractor for any of the specialty trade categories listed above, the bidder shall submit to the contracting unit a certificate signed by the bidder listing each subcontractor named in the bid for that category. The certificate shall set forth the scope of work for which the subcontractor has submitted a price quote and which the bidder has agreed to award to each subcontractor should the bidder be awarded the contract. The certificate shall be submitted to the contracting unit simultaneously with the list of the subcontractors. The certificate may take the form of a single certificate listing all subcontractors or, alternatively, a separate certificate may be submitted for each subcontractor. If a bidder does not submit a certificate or certificates to the contracting unit, the contracting unit shall award the contract to the next lowest responsible bidder.